

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number	
County: <b>Seward</b>		<b>SE ¼ SE ¼ SE ¼</b>		<b>9</b>		<b>T 33 S</b>		<b>R 33 E/W</b>	
Distance and direction from nearest town or city? <b>10 North, 1 East of Liberal, Ks.</b>				Street address of well if located within city?					
2 WATER WELL OWNER:		<b>Larry Swan</b>							
RR#, St. Address, Box # :		<b>R.R. #2, Box 48</b>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		<b>Liberal, Ks. 67901</b>				Application Number: <b>----</b>			
3 DEPTH OF COMPLETED WELL:		<b>178</b> ft. Bore Hole Diameter		<b>9 7/8</b> in. to		<b>178</b> ft. and		in. to	
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		<b>XXX</b> 12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well		<b>Stock</b>			
Well's static water level		<b>145</b> ft. below land surface measured on		<b>July 21</b> month		<b>21</b> day		<b>1980</b> year	
Pump Test Data		Well water was		ft. after		hours pumping		gpm	
Est. Yield <b>1</b> gpm		Well water was		ft. after		hours pumping		gpm	
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued <b>XXX</b> Clamped			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded			
<b>XXX</b> PVC		4 ABS		7 Fiberglass		Threaded			
Blank casing dia		<b>5</b> in. to		<b>138</b> ft. Dia		in. to		ft. Dia	
Casing height above land surface		<b>12</b> in. weight		<b>278</b> lbs./ft. Wall thickness or gauge No		<b>.265</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>XXX</b> PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
Screen or Perforation Openings Are:		5 Gauzed wrapped		<b>XXX</b> Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)			
Screen-Perforation Dia		<b>5</b> in. to		<b>178</b> ft. Dia		in. to		ft. Dia	
Screen-Perforated Intervals:		From <b>138</b> ft. to <b>178</b> ft.		From		ft. to		ft.	
Gravel Pack Intervals:		From <b>10</b> ft. to <b>178</b> ft.		From		ft. to		ft.	
5 GROUT MATERIAL:		<b>XX</b> Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grouted Intervals: From		<b>0</b> ft. to <b>10</b> ft.		From		ft. to		ft.	
What is the nearest source of possible contamination:		1 Septic tank		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well	
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well	
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		<b>XXX</b> 16 Other (specify below)	
Direction from well		<b>North</b>		How many feet <b>20</b>		? Water Well Disinfected? Yes <b>XXX</b> No		<b>Corral</b>	
Was a chemical/bacteriological sample submitted to Department? Yes		No <b>XXX</b>		If yes, date sample was submitted		month		day	
If Yes: Pump Manufacturer's name		<b>Transferred his windmill tower</b>		Model No.		HP		Volts	
Depth of Pump Intake		<b>163</b> ft.		Pumps Capacity rated at		gal./min.			
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal	
		5 Reciprocating		6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>July 29</b> month <b>29</b> day <b>1980</b> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>252</b>									
This Water Well Record was completed on <b>August 15</b> month <b>15</b> day <b>1980</b> year under the business name of <b>Friesen Windmill &amp; Supply Inc.</b>		by (signature)							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		LITHOLOGIC LOG	
		0		38		Fine Sand			
		38		47		Med. to Lar. Sand			
		47		102		Clay			
		102		180		Med. to Lar. Sand with some Clay Streaks			
ELEVATION:		<b>Hill</b>							
Depth(s) Groundwater Encountered		1. <b>Not available</b> ft.		3. .... ft.		4. .... ft.		(Use a second sheet if needed)	
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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