

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Seward</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>9</b>	Township number <b>T 33 S R 33 E/W</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>11 mi. North Liberal</b>				3. Owner of well: <b>James Bentley</b> R.R. or street: City, state, zip code: <b>Liberal Kansas</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>9"</b> in. Completion date <b>4-11-79</b> Well depth <b>260</b> ft. <b>4</b> <b>79</b>		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	1	9. Casing: Material <b>sch 40</b> Height: Above <del>ground</del> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>16"</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>6</b> in. to <b>5</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>260</b> ft. depth gage No. <b>.25</b>		
Silt & fine sand		1	12	10. Screen: Manufacturer's name <b>Hand slotted</b> <b>Hand slotted casing</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/8"</b> Length <b>60'</b> Set between <b>200</b> ft. and <b>260</b> ft. _____ ft. and _____ ft. Gravel pack? <b>Yes</b> Size range of material <b>4-5</b>		
Red Clay		12	22	11. Static water level: _____ mo./day/yr. <b>144</b> ft. below land surface Date <b>3-11-79</b>		
Coarse Sand & Gravel		22	170	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>100</b> g.p.m.		
Tight Sand		170	187	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
Med Sand		187	261	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade		
Blue Clay		260	270	15. Well grouted? <b>Yes</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>5</b> ft. to <b>15</b> ft.		
				16. Nearest source of possible contamination: ft. <b>1200</b> Direction <b>South</b> Type <b>Sewer</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <b>Fairbanks Moris</b> Model number _____ HP <b>2</b> Volts <b>220</b> Length of drop pipe <b>210</b> ft. capacity <b>30</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Combs Eng. 342</b> Business name _____ License No. _____ Address <b>Box 239 Turpin OK</b> Signed <b>Neal Combs</b> Date <b>5-20-79</b> Authorized representative		
18. Elevation:		19. Remarks: <b>This is to be a future home site</b>				
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 33 S R 33 E/W 9 NW 1/4