

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SEWARD	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 18	Township number T 33 S R 33 E N	Range number
2. Distance and direction from nearest town or city: 8N, 2W of Liberal			3. Owner of well: Daniel Strickland			
Street address of well location if in city:			R.R. or street:			
			City, state, zip code: Turpin, Oklahoma 73950			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 2 1/4 in. Completion date 2-28-77 Well depth 250 ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material Plastic Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 210 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 02265	
					10. Screen: Manufacturer's name Perlan Plastics - Garden City Type PVC Dia. 5" Slot/gauze 1/16 Length 40' Set between 210 ft. and 250 ft. Gravel pack? Yes Size range of material 1/8-1/4	
					11. Static water level: _____ mo./day/yr. 105 ft. below land surface Date 10-12-76	
					12. Pumping level below land surfaces: 105 ft. after 1 hrs. pumping 20 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 125 g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 15 Inches above grade	
					15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
					16. Nearest source of possible contamination: oil ft. 1000 Direction W Type battery Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name Gowlds Model number UEH05 HP 1/2 Volts 115 Length of drop pipe 189 ft. capacity 5 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name _____ License No. _____ Address _____ Signed Daniel Strickland Date 4-12-77 Authorized representative	
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland FLAT <input type="checkbox"/> Valley						

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5