

1 LOCATION OF WATER WELL: Fraction **N2 1/4 NE 1/4 NW 1/4** Section Number **9** Township Number **T 33 S** Range Number **R 33W **EW****

Distance and direction from nearest town or city street address of well if located within city?
NORTH OF LIBERAL TO SATANTA CUT OFF 3/4 NORTH TO TRILER HOUSE 3/8 EAST & SOUTH, INTO LOC.

2 WATER WELL OWNER: **ANADARKO PET** #2 WINCHELL "A"
 RR#, St. Address, Box #: **BOX 351** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **LIBERAL, KS 67905-0351** Application Number: **950144**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **300** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **165** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **165** ft. below land surface measured on mo/day/yr **4-29-95**
 Pump test data: Well water was **190** ft. after **1** hours pumping **100** gpm
 Est. Yield **100** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9 1/2** in. to **300** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter **5** in. to **300** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface **24** in. weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **240** ft. to **300** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **200** ft. to **300** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout intervals: From **1** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **Southeast** How many feet? **185**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	SANDY CLAY	286	300	SAND
5	10	SAND			
10	33	CLAY			
33	63	SANDY CLAY			
63	73	SAND			
73	84	SANDY CLAY			
84	115	SAND			
115	124	CLAY			
124	136	SAND & GRAVEL			
136	144	CLAY			
144	178	SAND & SM. GRAVEL			
178	183	BLUE & YELLOW CLAY			
183	220	SAND & GRAVEL W/SANDY CLAY			
220	278	SAND & GRAVEL			
278	286	BLUE & YELLOW CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **4-29-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **4-29-95** under the business name of **HOWARD DRIG.CO.BOX 806 BEAVER, OK 73932** by (signature) *[Signature]*