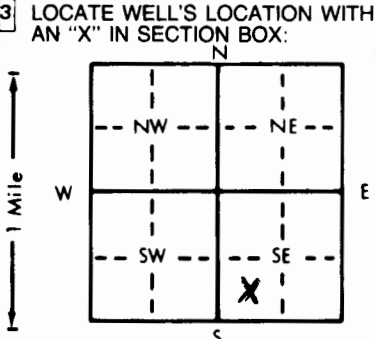


1 LOCATION OF WATER WELL: Fraction **C 1/4 SW 1/4 SE 1/4** Section Number **23** Township Number **T 33 S** Range Number **R 34 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**N of Liberal on 83 to 51: 3W, 3/4S., W into**

2 WATER WELL OWNER: **Anadarko Pet.** #2 Maxwell "B"  
 RR#, St. Address, Box #: **P.O. Box 351** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Liberal, Ks. 67905** Application Number: **970050**



4 DEPTH OF COMPLETED WELL: **460** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. **125** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **125** ft. below land surface measured on mo/day/yr **1-21-97**  
 Pump test data: Well water was **252** ft. after **1** hours pumping **110** gpm  
 Est. Yield **110** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **11** in. to **460** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes **X** No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped \_\_\_\_\_  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **6** in. to **460** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **SDR 21 .280**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **360** ft. to **460** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **345** ft. to **460** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **Hole Plug**  
 Grout Intervals: From **0** ft. to **20** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? **West** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sand	370	380	Sand
2	20	Clay / Sandy Clay	380	383	Sand / Clay Streaks
20	59	Sand	383	390	Sand / Clay Streaks
59	110	Clay	390	423	Sand
110	120	Clay / Sandy Clay	423	450	Sand tight W/ Yellow Clay Streaks
120	126	Sand	450	460	Sand
126	146	Sand/ Sandy Clay			
146	183	Sand			
183	186	Clay			
186	200	Sand / Clay Streaks			
200	232	Sand			
232	242	Clay W/ Sand Streaks			
242	291	Sand			
291	297	Sandy Clay			
297	370	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-21-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL - 430** This Water Well Record was completed on (mo/day/yr) **1-21-97** under the business name of **Howard Drlg. P.O. Box 806, Beaver, Ok 73982** (signature) *Howard Drlg.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4