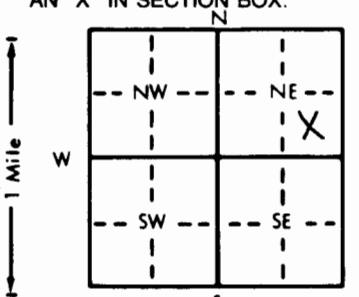


1 LOCATION OF WATER WELL: Fraction C 1/4 SE 1/4 NE 1/4 Section Number 2 Township Number T 33 S Range Number R 34 **EW**

Distance and direction from nearest town or city street address of well if located within city?  
 From Satanta cut-off N to East/West pmvt, 3 W and SE into--

2 WATER WELL OWNER: Gabbert-Jones, Inc.  
 RR#, St. Address, Box # : English Key Bldg. 333 E. English Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Wichita, KS 67202 Application Number: Anadarko permitted

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL... 280 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 130 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... 130 ft. below land surface measured on mo/day/yr 09/06/91  
 Pump test data: Well water was 195 ft. after 1 hours pumping 95 gpm  
 Est. Yield 95 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter... 9 1/2 in. to 280 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....**X**...; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2** PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter 5 in. to 280 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 24 in., weight ..... lbs./ft. Wall thickness or gauge No. 032  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 280 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 180 ft. to 280 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other Hole Plug .....  
 Grout Intervals: From 1 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? Southwest How many feet? 160

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top Soil			
4	53	Clay			
53	136	Sand and Gravel			
136	154	Sandy Clay			
154	168	Sand and Gravel			
168	177	Clay			
177	274	Sand and Gravel			
274	280	Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09/06/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 09/06/91 under the business name of Howard Drlg. Co. Box 806, Beaver, OK 73932 by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.