## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  |  | <del></del>   |  |          | ,          |  |  | T                |                 | 1         |  |  |  |  |
|--|--|---------------|--|----------|------------|--|--|------------------|-----------------|-----------|--|--|--|--|
| 1. Location of well-   | County   | Fraction      | NE SE  |          | Section    | number<br>7  | Township number                              |                  |                 |           |  |  |  |  |
|  | <u> </u>   |               | 11/4 36  | 1/4      |            |  | T 33   | s R 34           | E/W             |           |  |  |  |  |
| 2. Distance and direct   | ction from nearest town or city:   | loods         |  |          |            | ا: و   | 1.0. Marte                                   | ney              |                 |           |  |  |  |  |
| Street address of well location if in city:  |  |               |  |          |            |  | 12 / 1/                                      |                  | Gani            | 1         |  |  |  |  |
| 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | Cl l          | W-   | City, st | afe, zip   | code: 🔑  |  |                  |                 | -         |  |  |  |  |
| 1  |  | Sketch map:   |  |          |            |  | Well depth 300 ft.                           | n. Completion do | 5-77            |           |  |  |  |  |
| li ri  | ı  | . \           |  |          |            |  |  | y X Driven       | Dug             | 1         |  |  |  |  |
| NW   | NE (d  | 1 4           |  |          |            |  |  |                  |                 | ļ         |  |  |  |  |
| 9  | 1 /5/10/7  | ,             |  |          |            |  |  |                  |                 |           |  |  |  |  |
| w  | Iv E Sheet   | <b>K</b>      | 3. Owner of well:  R.R. or street:  City, stote, zip code:    Derect   Congletion date   Congletion da |          |            |  |  |                  |                 |           |  |  |  |  |
| sw   | SE   | 100           |  |          |            |  |  |                  |                 | 1         |  |  |  |  |
|  |  |               |  |          |            |  |  |                  |                 |           |  |  |  |  |
|  |  | - H           | Sewer-   | Ho       | ate 1      | of well:  Marteney  sip code:  Marteney  Acussas  790  6. Bore hole dia. 24 in. Completion date. Well depth 300 in. Well depth 300 in.  7. Coble tool Rotory  Hollow rod Jetted Bored Reverse rotory  8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock  X Lown Oil field water Other  9. Casing: Material  Welded Surface In. RMP PVC Weight Holls. His Hollow In. RMP PVC Weight Jos. His Hollow In. RMP PVC Weight Jos. His Hollow In.  10. Screep: Manyfacture's name  Marteney  Mar |  |                  |                 |           |  |  |  |  |
|  | Distance and direction from peagest town active woods est address of well location if in city:  Locate with "X" in section below:  Sketch map:  N  Sketch map: N  Sketch map:  N  Sketch map: N  Sketch map |               |  |          | - ·        | 7-   | Diain. toft. depth Wall Thickness: inches or |                  |                 |           |  |  |  |  |
| J. Type and color of   | Distance and direction from peograst town oxicity: Woods  3.07  Bet address of well location if in city:  Locate with "X" in section below:  Sketch map:  N  Sewer  Stand  Fine Sand + Sitt  Light Clay  Red Sitt + Sand  Redish Clay  Redish Clay  Sand  Sa |               |  |          | From       | 16   | 10. Screep: Manyfacturer's name              |                  |                 |           |  |  |  |  |
| 1. Location of well: Seward SW 1/4 NE <sub>1/4</sub> SE <sub>1/4</sub> 2. Distance and direction from pegret town of city: Woods  Street address of well location if in city:  4. Locate with "X" in section below:  N  Sketch map:  N  Sewar  Sketch map:  N  Sewar  Street Sand  Fine Sand  Fine Sand  Redish Clay  Red Silt + Sand  Fine Sand  Clay + Med Sand  Clay + Med Sand  Clay + Med Sand  Clay + Med Sand  Clay + Sand  Med Sand with clay stra   |  |               |  | 18       | 4          |  |  |                  |                 |           |  |  |  |  |
| 1. Location of well: Seward SW 1/4 NE/4 SE 1/4  2. Distance and direction from peagest town or, city: Woods  Street address of well location if in city:  4. Locate with "X" in section below:  Sketch map:  N  Sewer  Street address of well location if in city:  4. Locate with "X" in section below:  Sketch map:  N  Sewer  Street address of well location if in city:  Sketch map:  N  Sewer  Street address of well location if in city:  Sketch map:  N  Sewer  Street address of well location if in city:  Sketch map:  N  Sewer  Sewer  Saud  Fine Saud  Fine Saud  Fine Saud  Clay Saud  Clay Saud  Clay Saud  Clay Saud  Clay Saud  Clay Saud  Sau |  |               | 11   | 10       | <i>L</i> . |  | 3"   |                  |                 |           |  |  |  |  |
| Light  | Location of well:  Seward SW 1/4 NE/4 SE 1/4  Distance and direction from peacest town or, city:  R. R   |               |  | T        | 10         | Set between  |  | 2 <i>0</i> ft.   | 1               |           |  |  |  |  |
| Red  | cation of well: Seward SW 1/4 NE1/4 SE 1/4  istance and direction from pergest town oxidy: Woods  R.R. City  cathers of well location if in city:  Sketch map:  N  Sewer    Se |               |  | 18       | 42         |  |  | 1-4"             |                 |           |  |  |  |  |
| Fine   | Distance and direction from pearest town or, city: Woods  R.R.  City,  Locate with "X" in section below:  N  Sketch map:  N  Server  S |               |  |          | 42         | 59   |  | urface Date //   | mo./day/yr.     | ł         |  |  |  |  |
| Redisi   | 4 Clay &   | . Sa          | ad   |          | 59         | 80   | 12. Pumping level below la                   | nd surfaces:     | 1/4             |           |  |  |  |  |
| Light  | Clau   |               |  |          | 80         | 110  | ft. after                                    |                  | g.p.m.          |           |  |  |  |  |
| Clay   | + Med Sa   | ud            |  |          | 110        | 114  |  | :                |                 | -         |  |  |  |  |
| 10 K 5 K   | Distance and direction from peggest town or city: Wooks reet address of well location if in city:  Locate with "X" in section below:  N  -NWNE-NE-NE-NE-NE-NE-NE-NE-NE-NE-NE-NE-NE   |               |  |          | 114        | 2/0  |  | Date             |                 | 1         |  |  |  |  |
| Clare  | & Sand   | st.           | a  |          |            | 256  | Pitless adapter                              | 12 Inches a      | bove grade      | ,         |  |  |  |  |
| Mal  | c 1+1  |               | 1 1  | _        | 211        | 200  |  | Bentonite        | Concrete        | ľŅ        |  |  |  |  |
| Med  | Sand WILL  | 6.6           | y 5/r  | ۸        | 276        | 300  | Depth: Fromft. to                            | o_14_ ft. '      |                 | ] [(      |  |  |  |  |
|  |  |               |  |          |            | of well:    J.   Mar te, esc.     set:   RT   Superior   Aussal   Tall     observed   Aussal   Tall     |  |                  |                 |           |  |  |  |  |
|  |  |               |  |          |            |  |  |                  |                 | ما        |  |  |  |  |
|  |  |               |  | -        |            |  | ,  |                  | lled .          | )ا ؞ [    |  |  |  |  |
|  | Locate with "X" in section below:  N  N  N  N  N  N  N  N  N  N  N  N  N   |               |  |          |            |  | 1//A   | CIPDANES         | 3 Moris         | 1         |  |  |  |  |
|  |  |               |  |          |            |  | 127  | ft. capacity.    | 60 g.p.m.       | (§        |  |  |  |  |
|  |  |               |  |          |            |  | Туре:  | . ,              |                 | `         |  |  |  |  |
|  |  |               |  |          |            |  | ,  |                  |                 | 1         |  |  |  |  |
|  | (Use a second s  | heet if neede | d)   |          |            |  |  |                  |                 | [ § \     |  |  |  |  |
| 18. Elevation:   | 19. Remarks:   | , ,           | 11 1 1   | _        |            | /  |  |                  | d this report   |           |  |  |  |  |
|  | This well  | dri           | lled To  | 2 1      | ain        | Tan  |  | , ,              | •               | 33 35 2 S |  |  |  |  |
| 1 ' ' '  | wand + 1.  | WA            |  |          |            |  | Combs  | Eng-             | 342             | >   8     |  |  |  |  |
| 1 —  | yara L   | ,,,,          |  |          |            |  | 77   | 279 Tu           | License No.     | 1219      |  |  |  |  |
| Upland   | V  |               |  |          |            |  | Signed Meal                                  | Combi            | Date 1-8-78     | - 1       |  |  |  |  |
| Valley   |  |               |  |          |            | _  | Authorized re                                | epresentative    |                 | ] [ ]     |  |  |  |  |
| Forward the white, blu   | ue and pink copies to the Department   | of Health and | Environment  |          |            |  |  | Forr             | m WWC~ <b>5</b> | ,         |  |  |  |  |