

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SEWARD	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 10	Township number T 33 S R	Range number 34 E/W
2. Distance and direction from nearest town or city: 8 N Liberal 4 W 3/4 N 1/8 W Street address of well location if in city:			3. Owner of well: Hitch Land and Cattle R.R. or street: 101 West 4th City, state, zip code: Liberal, Kansas 67901		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>3/16</u> Well depth <u>400</u> ft.	
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>14</u> in. RMP <input type="checkbox"/> PVC <u>galv</u> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>340</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>0258</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Lone Star</u>
<u>overburden</u>			<u>0</u>	<u>160</u>	Type <u>PVC</u> Dia. <u>5</u>
<u>coarse sand</u>			<u>160</u>	<u>220</u>	Slot/gauze <u>1/16</u> Length <u>60</u>
<u>medium sand</u>			<u>220</u>	<u>240</u>	Set between <u>340</u> ft. and <u>400</u> ft.
<u>clay</u>			<u>240</u>	<u>260</u>	<input type="checkbox"/> Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8</u>
<u>medium sand + clay</u>			<u>260</u>	<u>340</u>	11. Static water level: <u>160</u> ft. below land surface Date <u>3/17/81</u>
<u>medium to coarse sand</u>			<u>340</u>	<u>360</u>	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>25</u> g.p.m.
<u>coarse sand + gravel</u>			<u>360</u>	<u>390</u>	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
<u>Blue clay</u>			<u>390</u>	<u>400</u>	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>14</u> Inches above grade
					15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.
					16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: 16. well drilled in pasture 17. well to be completed by different pump company		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>F.W. Water Well Service</u> <u>142</u> Business name <u> </u> License No. <u> </u> Address <u>Box 816 Liberal KS 67901</u> Signed <u> </u> Date <u>3/20/81</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5