|   |   |                             |                               |                    |  | *****                  |  | NE CON             | D LAIM I             | πυ-J I           | \JA 0          | 20-1212  |                  |                                       |                           |                |                   |                    |                   |              |
|---|---|-----------------------------|-------------------------------|--------------------|--|------------------------|--|--------------------|----------------------|------------------|----------------|--|------------------|---------------------------------------|---------------------------|----------------|-------------------|--------------------|-------------------|--------------|
|   |   |                             | WATER WEI<br>STEVENS          |                    | Frac<br>  NE                               | tion<br>1/4 SE         | 1/   | 4 NE               | 1/4                  | Sect<br>  32     | ion            | Number   | 1                | Townsh<br>T 33                        | ip Num                    | iber<br>S      | !                 | Range<br>R 35      | Numbe<br>₩        | r :          |
|   |   |                             |                               |                    | n nearest<br>EST & 1/4                     |                        |  |                    | address              | of well          | lif            | located  | withi            | in city                               | ?                         |                |                   |                    |                   |              |
| 2   | WATER Y<br>RR#, Si<br>City, S                             | FELL ON<br>L. Add<br>State, | #NER:<br>ress, Bo<br>ZIP code | x # :<br>e :       | HALL JR.<br>ROUTE 1,<br>HUGOTON,           | , DON<br>BOX 73A<br>KS | 67951-   |                    |                      |                  |                | ard of a<br>plication                              |                  |                                       |                           | sion           | of Wa             | ter Re             | source            | \$           |
| 3   | LOCATE  | WELL'                       |                               | ON WITH            | 1  | 1-4 DE                 | PTH OF   | COMPL              | ETED WELI            | 645              | red            |  |                  | 0<br>0 ft.                            | 2.                        |                | 0 ft.             | 3                  |                   | 0 ft.:       |
|   | 1   |                             |                               |                    |  | !                      |  |                    | TER LEVE<br>estdata: |                  |                |  |                  |                                       |                           |                |                   |                    |                   |              |
|   | Ì   | N                           |                               | N                  |  | i Esti                 | mated  | Yield              | 1320 gp              | m: Well          | wate           | r was  | 0                | ft. aft                               | er                        | 0 h            | ours              | pumpin             | g                 | 0 gpm:       |
| 1   | # 1   |                             | 1                             |                    |  | E   Bore               |  |                    |                      |                  |                |  | 5 ft.            | , and                                 | i                         | in. t          | 0                 | 0 ft.              |                   | ;            |
| (   |   | S                           | ¥                             | S                  | ! !<br>E!                                  |                        |  |                    |                      |                  |                |  |                  |                                       |                           |                |                   |                    |                   | ;            |
| <br>  \<br>   | / !   |                             | 1 1                           |                    |  | l If y                 | a chem<br>es, mo   | nical/b<br>)/day/y | acteriol<br>r sample | ogical<br>was su | sampl<br>bmitt | e submi<br>ed                                      | tted             | to depa                               | irtmen:                   | t? No<br>₩ater | ;<br>well         | disin              | fected            | l? Yesi<br>! |
| 1   | TYPE O<br>SCREEN  | F SCRE<br>OR PE             | EN OR PE                      | RFORAT<br>N OPEN   | urface<br>ION MATER<br>INGS ARE:<br>       | VIAL: 01<br>01<br>From | STEEL<br>CONT.   | <b>SLOT</b>        | <br>645 f            | <br>1 Fro        | <br>m          | 0 ft.  | <br>to           | 0 ft.                                 | NO - 12 - 175 - 186 - 194 | .250           | e un e gar ata de | d Ma 20 ye to 90 M |                   |              |
|   | GRAVEL PACK INTERVALS:                                    |                             |                               |                    |  | From<br>From<br>From   | From 0 ft. to 0 ft., From From 20 ft. to 640 ft., From From 0 ft. to 0 ft., From |                    |                      |                  |                | 0 ft. to 0 ft.<br>0 ft. to 0 ft.<br>0 ft. to 0 ft. |                  |                                       | •                         |                |                   |                    |                   | ;<br>;<br>;  |
| 16 GROUT MATERIAL O3 BENTONITE 1 Grout Intervals: From Off. to 20 ft., From Off. to Off., From Off. to Off. 1 What is the nearest source of possible contamination: NONE OBSERVED 2 Direction from well? 3 How many feet? ( |   |                             |                               |                    |  |                        |  |                    |                      |                  |                |  |                  | 0                                     |                           |                |                   |                    |                   |              |
|   | 0   | †<br>                       | 7 ! 27 !                      | 05 SAN             | E SAND                                     | LITHOLOG               | ilC LO   | G                  |                      | :                | FROM           |  | TO               |                                       | p                         | LUGGI          | ING II            | NTERVAL            | . S               |              |
| 1   | 190   195   05 SAND 13 FINE GRAVEL<br>195   205   01 CLAY |                             |                               |                    |  |                        |  |                    |                      | ;                |                | !  | 1                |                                       |                           |                |                   |                    |                   |              |
| :   | 220   320   01 CLAY 04 SANDY                              |                             |                               |                    |  |                        | CLAY   |                    |                      |                  |                |  | !                |                                       |                           |                |                   |                    |                   |              |
| 1   | 340<br>360  | 1                           | 360                           | 08 MED             | IUM SAND<br>D 11 GRA                       | 09 COARS               | E SAN  | D 11 GF            | RAVEL                |                  |                | 1  | 1                |                                       |                           |                |                   |                    |                   |              |
| -<br> 7<br> -   | comple<br>Water   | ted or<br>Well (            | r (mo/day<br>Contracto        | //year)<br>or's Li | S CERTIF<br>10/25/90<br>cense No<br>HENKLE | 6 and thi<br>. 145     | s rec  | ord is<br>This     | true to              | the bes          | t of           | my know  | vledge<br>eted ( | e and b<br>on (mo/                    | elief.                    | Kai            | nsas              | 6                  |                   |              |
| -   | unu51   |                             |                               | .amc 01            |  |                        | a Jur  |                    |                      |                  |                | n1 (3)   | yna (u I         | · · · · · · · · · · · · · · · · · · · |                           |                | <b></b>           |                    | ** ** ** ** ** ** |              |

\_\_\_\_\_ 12 WATER WELL OWNER: HALL JR., DON RR#, St. Address, Box # : ROUTE 1, BOX 73A Board of Agriculture, Division of Water Resources City, State, ZIP code : HUGOTON, KS 67951-Application Number: 41.758 FROM | TO | FILHOFOGIC FOR 376 | 377 | 01 CLAY 377 | 399 | 14 MED GRAVEL 15 CRS GRAVEL 399 | 401 | 01 CLAY 401 | 450 | 14 MED GRAVEL 15 CRS GRAVEL 01 CLAY 450 | 460 | 08 MEDIUM SAND 09 COARSE SAND 11 GRAVEL 460 | 516 | 15 CRS GRAVEL 01 CLAY 516 | 525 | 20 LIMESTONE 01 CLAY 525 | 555 | 14 MED GRAVEL 15 CRS GRAVEL 555 : 560 : 14 MED GRAVEL 15 CRS GRAVEL 01 CLAY 560 | 571 | 14 MED GRAVEL 15 CRS GRAVEL 571 | 572 | 20 LIMESTONE 572 | 580 | 14 MED GRAVEL 15 CRS GRAVEL 580 | 588 | 14 MED GRAVEL 15 CRS GRAVEL 01 CLAY 588 | 598 | 14 MED GRAVEL 15 CRS GRAVEL 598 | 620 | 14 MED GRAVEL 15 CRS GRAVEL 01 CLAY 620 | 632 | 04 SANDY CLAY 632 | 638 | 11 GRAVEL 638 | 640 | 19 SHALE

<sup>17</sup> CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 10/25/96 and this record is true to the best of my knowledge and belief. Kansas water well Contractor's License No. 145 This Water Well Record was completed on (mo/day/yr) 10/31/96 under the business name of HENKLE DRILLING & SUPPLY by (signature) was further than the business name of HENKLE DRILLING & SUPPLY