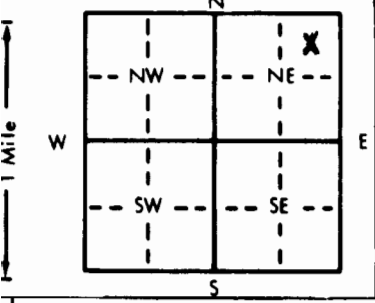


| | | | | |
|---|---|----------------------------|----------------------------------|-------------------------------|
| LOCATION OF WATER WELL: County: Stevens | Fraction NW 1/4 NE 1/4 NE 1/4 | Section Number 4 | Township Number T 33 S | Range Number R 35 E |
|---|---|----------------------------|----------------------------------|-------------------------------|

Distance and direction from nearest town or city street address of well if located within city? **From Woods go 3 mi North 1 mi West 1/2 mi South and West into location.**

WATER WELL OWNER: **Reita P. Scarbrough Mobil Oil Corp.**
 RR#, St. Address, Box # : **1215 Burchwood Circle** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Payson, Arizona 85541** Application Number: **T 87-79**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **340** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **222** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **118** ft. below land surface measured on mo/day/yr **3/10/87**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **100** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **11** in. to **340** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter **6 5/8** in. to **200** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface **28** in., weight **2.85** lbs./ft. Wall thickness or gauge No. **265**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **140** ft. to **200** ft., From **280** ft. to **340** ft.
 From **240** ft. to **260** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **120** ft. to **340** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 9 Insecticide storage
 Direction from well? **Southeast of water well** How many feet? **180'**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|---------------------------------------|------|-----|-----------------------------------|
| 0 | 2 | surface | 280 | 320 | 20% clay & 80% med. to large sand |
| 2 | 70 | sandy clay | | | |
| 70 | 80 | med. to large sand & sandy clay | 320 | 340 | med. to large sand |
| 80 | 110 | 50% gravel & 50% sandy clay | | | |
| 110 | 120 | sandy clay | | | |
| 120 | 145 | 20% sandy clay & 80% caliche | | | |
| 145 | 165 | 60% med. to lg. sand & 40% gravel | | | |
| 165 | 185 | med. to large sand | | | |
| 185 | 200 | 10% clay, 30% gravel & 60% sandy clay | | | |
| 200 | 240 | 40% gravel & 60% sandy clay | | | |
| 240 | 260 | 10% clay & 90% med. to lg. sand | | | |
| 260 | 280 | 40% clay & 60% med. to lg. sand | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **March 10, 1987** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **March 26, 1987**
 under the business name of **Carlile Water Well Service, Inc.** by (signature) _____

OFFICE USE ONLY
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