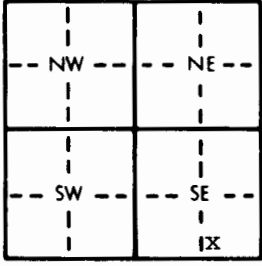


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SE 1/4 Section Number 6 Township Number T 33 S Range Number R 35 **EW**
 County: Stevens

Distance and direction from nearest town or city street address of well if located within city?
 SE corner Hugoton, 9mi. E., 2mi. N., 1mi. E., 775'-7" FEL & 584'-11" FSL

2 WATER WELL OWNER: Northern Natural Gas
 RR#, St. Address, Box #: Route 1 Box 17 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Hugoton, Ks. 67951 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 402 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 123 . . . ft. below land surface measured on mo/day/yr . . . 1968
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 30 . . . in. to . . . 402 . . . ft., and in. to ft.
 WELL WATER ~~USED~~ USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic WAS 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation **4 Industrial** 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted
 monthly water samples Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.
 Blank casing diameter . 10 3/4 . . . in. to . . . 402 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . 8 ft. below in., weight 31.20 . . . lbs./ft. Wall thickness or gauge No. . 279"
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel **3 Stainless steel** 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut **10 Other (specify): Layne Shutter Screen.**
 SCREEN-PERFORATED INTERVALS: From . . . 195 . . . ft. to . . . 205 . . . ft., From 252 . . . ft. to 302 . . . ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** 3 Bentonite 4 Other
 Grout Intervals: From . . . 402 . . . ft. to . . . 8 . . . ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool **8 Sewage lagoon** 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? **60'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
402'	8'	Cement Plug (5.3 yds.)			
8'	0'	Removed Casing			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or **(3) plugged under my jurisdiction and was** completed on (mo/day/year) . . . 12-11-84 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) . . . 1-18-85
 under the business name of Northern Natural Gas by (signature) *Jim Zielh*
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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EW
SEC.
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