

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Stevens	Fraction Center $\frac{1}{4}$ $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 25	Township Number T 33 S	Range Number R 35 EW
-----------------------------------------------------	------------------------------------------------------------------------	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?
2 miles SE of Woods, KS

2 WATER WELL OWNER: #1 Myrick-A RR#, St. Address, Box # : City, State, ZIP Code :	Gabbert & Jones 333 E. English Suite 215 Wichita, KS 67202	Board of Agriculture, Division of Water Resources Application Number: T88-189
-----------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------	-----------------------------------------------------------------------------------------

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 300 ft. ELEVATION:
------------------------------------------------------	------------------------------------------------------------

Depth(s) Groundwater Encountered 1. **139** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **161** ft. below land surface measured on mo/day/yr **4-16-88**

Pump test data: Well water was **180** ft. after **2** hours pumping **55** gpm

Est. Yield **.60** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **9** in. to **300** ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
------------------------------	----------------	-----------------	---------------------------------------------

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **5** in. to **0-220** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **14** in., weight **200** lbs./ft. Wall thickness or gauge No. **0.265**

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
			11 Other (specify)
			12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **220** ft. to **300** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **150** ft. to **300** ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
-------------------	---------------	----------------	-------------	---------------

Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Southwest** How many feet? **300**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	161	Overburden			
161	180	Clay			
180	200	Clay			
200	220	Medium sand and clay			
220	240	Medium sand and clay			
240	260	Medium sand			
260	280	Medium sand and clay			
280	300	Medium sand and clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-16-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 4-18-88 under the business name of T & W Water Well Service, Inc. by (signature) <i>C. D. Wagonella</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4