

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: STEVENS	Fraction NO ¼ C/NE ¼ NW ¼	Section Number 27	Township Number T 33 S	Range Number R 35 E/W
---	-------------------------------------	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

1½ miles SW WOODS, KS

2 WATER WELL OWNER: Beredco, Inc. RR#, St. Address, Box # : 401 E Douglas, #402 City, State, ZIP Code : Wichita, KS 67202	#1-27 Hilbig Board of Agriculture, Division of Water Resources Application Number: #930501
--	---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION:
--	--

Depth(s) Groundwater Encountered 1. **155** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **155** ft. below land surface measured on mo/day/yr **11-29-93**

Pump test data: Well water was **170** ft. after **1** hours pumping **100** gpm

Est. Yield **100** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **11** in. to **380** ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No. **x**..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **x** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued x Clamped
------------------------------	----------------	-----------------	---

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **6** in. to **380** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **280** SDR **21**

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		5 Gauzed wrapped	
From 250 ft. to 380 ft.,	From ft. to ft.	6 Wire wrapped	
GRAVEL PACK INTERVALS:	From 200 ft. to 380 ft.,	7 Torch cut	
From ft. to ft.,	From ft. to ft.	10 Other (specify)	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	HOLE PLUG
-------------------	---------------	----------------	-------------	---------------	-----------------

Grout Intervals: From **1** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **SOUTHEAST** How many feet? **175'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	75	FINE SAND			
75	80	GRAVEL			
80	110	COARSE SAND & GRAVEL			
110	180	SANDY CLAY			
180	200	MED. SAND & STREAKS OF CLAY			
200	275	MED. TO COARSE SAND			
275	280	SANDY CLAY			
280	366	FINE TO MED. SAND & STREAKS OF CLAY			
		AT 320-330 7 340-350			
366	380	SANDY CLAY BLUE STREAKS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-29-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 11-29-93 under the business name of HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932 by signature <i>[Signature]</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

#17560