

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stevens		NE 1/4 SE 1/4 NW 1/4	12	T 33 S	R 36 E/W
Distance and direction from nearest town or city street address of well if located within city: From Liberal go West on 2nd Street Road to Hooker-Moscow Jct. then 5mi North 1 1/2 mi East 1/2 mi South to location.					
2 WATER WELL OWNER: Douglas Mills Lanex Drilling					
RR#, St. Address, Box #: Route #1					
City, State, ZIP Code: Hugoton, Kansas					
Board of Agriculture, Division of Water Resources Application Number: T 84-126					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 340 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 184 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 156 ft. below land surface measured on mo/day/yr 3/3/84			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 60 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 11 in. to 340 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: <u>Glued</u> Clamped	
				<u>Welded</u>	
				Threaded	
Blank casing diameter 6 in. to 260 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 260 ft. to 340 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 160 ft. to 340 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? Northeast of water well. How many feet? 100'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	64	sandy clay			
64	86	fine sand			
86	135	sandy clay			
135	148	clay			
148	160	fine sand			
160	253	sandy clay			
253	320	medium to large sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) March 3, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) March 15, 1984 under the business name of Carlile Water Well Service, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

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EW

SEC:

12

NE 1/4

SE 1/4

NW 1/4

1/4