

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																
County: <u>SKRPS</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>16</u>	<u>T 33 S</u>	<u>R 37 EW</u>																																																
Distance and direction from nearest town or city street address of well if located within city? <u>500 S. Main, Hugoton</u>																																																					
2 WATER WELL OWNER: <u>Rash Oil Co. MRS. W. E. Ramsey, KS 67212</u>																																																					
RR#, St. Address, Box #: <u>615 E. Cedar 909 Mayfield Wichita</u> Board of Agriculture, Division of Water Resources																																																					
City, State, ZIP Code: <u>Liberal, KS 67901 90</u> Application Number: <u>MW#16</u>																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION: _____																																																			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																																																			
		WELL'S STATIC WATER LEVEL <u>81.75</u> ft. below land surface measured on mo/day/yr																																																			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																			
		Bore Hole Diameter: <u>6</u> in. to <u>90</u> ft., and _____ in. to _____ ft.																																																			
		WELL WATER TO BE USED AS:																																																			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 <u>Monitoring well</u>																																																			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____																																																			
		Water Well Disinfected? Yes _____ No <u>X</u>																																																			
5 TYPE OF BLANK CASING USED:																																																					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ Blank casing diameter <u>2</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface _____ in., weight <u>7.16</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL:    7 PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)																																																					
SCREEN OR PERFORATION OPENINGS ARE:																																																					
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>68</u> ft. to <u>90</u> ft., From _____ ft. to _____ ft.																																																					
6 GROUT MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____																																																					
Grout Intervals: From <u>0</u> ft. to <u>66</u> ft., From <u>66</u> ft. to <u>68</u> ft., From _____ ft. to _____ ft.																																																					
What is the nearest source of possible contamination:																																																					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage <u>Contaminated site</u>																																																					
Direction from well? _____ How many feet? _____																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>Surface</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>2</u></td> <td><u>9</u></td> <td><u>Clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>9</u></td> <td><u>27</u></td> <td><u>Clay w/ fine sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>27</u></td> <td><u>43</u></td> <td><u>Clay w/ fine sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>43</u></td> <td><u>52</u></td> <td><u>Clay w/ fine to med sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>52</u></td> <td><u>84</u></td> <td><u>Clay w/ clay &amp; gravel</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>84</u></td> <td><u>90</u></td> <td><u>Sand w/ clay &amp; gravel</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>2</u>	<u>Surface</u>				<u>2</u>	<u>9</u>	<u>Clay</u>				<u>9</u>	<u>27</u>	<u>Clay w/ fine sand</u>				<u>27</u>	<u>43</u>	<u>Clay w/ fine sand</u>				<u>43</u>	<u>52</u>	<u>Clay w/ fine to med sand</u>				<u>52</u>	<u>84</u>	<u>Clay w/ clay &amp; gravel</u>				<u>84</u>	<u>90</u>	<u>Sand w/ clay &amp; gravel</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-21-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>9-26-97</u> under the business name of <u>Woolter Pump &amp; Well, Inc.</u> by (signature) <u>Jay C. Woolter</u>																																																					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																					

OFFICE USE ONLY

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