WATER WELL RECORD Form WWC-5 KSA 82a-1212

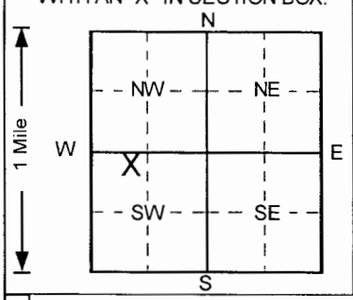
1 LOCATION OF WATER WELL: County: Stevens	Fraction: NE ¼ NW ¼ SW ¼	Section Number: 3	Township Number: T 33 S	Range Number: R 37 E/W

Distance and direction from nearest town or city street address of well if located within city?
1/2 mi. N of Hugoton on E side of K-25 Hwy

2 WATER WELL OWNER:
RR#, St. Address, Box # : NORTHERN NATURAL GAS 451 S. COUNTRY ESTATES
City, State, ZIP Code : LIBERAL, KS 67901

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 0
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL N/A ft. below land surface measured on mo/day/yr
Pump test data: Well water was NA ft. after hours pumping gpm
Est. Yield NA gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.25 in. to 30 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (12) Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Soil vapor extractio
Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter 2 in. to 7 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 7 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 5 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete
Grout Intervals: From 0 ft. to 1 ft., From 1 ft. to 5 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage Burn pit
Direction from well? Beneath How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Sand (vf-f), clayey, some sil, well sorted, Dark			
2.5	5.5	Clay, sandy, some silt, tr. plasticity, Dark Bro			
5.5	9.5	Sand (vf-m), some silt and clay, well sorted, D			
9.5	13	Clay, sandy, some silt, tr. plasticity, Dark Yell			
13	17.8	Clay, sandy, tr. plasticity, v. stiff, Light Brown			
17.8	30	Clay, tr. silt and sand, med. plasticity, v. stiff,			
					SB3/SV3
					Project Name: BM - NNG - Stevens Co. #1
					GeoCore # 1153 , #

RECEIVED
OCT 18 2004
BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/13/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/23/04 under the business name of GeoCore, Inc. by (signature) Dale Bell

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼