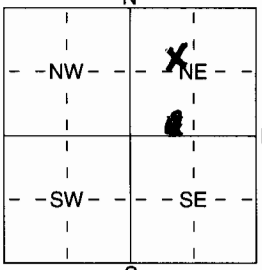


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: <b>Stevens</b>	<b>SE ¼ NW ¼ NE ¼</b>	<b>16</b>	<b>T 33 S</b>	<b>R 37 E W</b>	
Distance and direction from nearest town or city street address of well if located within city?					
<b>North side of E Third between Monroe &amp; Madison - Hugoton, KS</b>					
2 WATER WELL OWNER: <b>Hugoton Recreation Commission</b>					
RR#, St. Address, Box # : <b>301 S Madison</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Hugoton, KS 67951</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
		4 DEPTH OF COMPLETED WELL <b>150</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL <b>9.6</b> ft. below land surface measured on mo/day/yr <b>5-7-05</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No <b>X</b> .....			
5 TYPE OF BLANK CASING USED:					
1 Steel <b>2 PVC</b>		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Blank casing diameter <b>4</b> in. to <b>9.0</b> ft., Dia		Casing height above land surface <b>3</b> in., weight		8 Concrete tile 9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded <b>X</b> .....			
1 Steel 2 Brass		3 Stainless Steel 4 Galvanized Steel		5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-Cement 11 Other (Specify) ..... 12 None used (open hole)			
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		5 Guazed wrapped 6 Wire wrapped 7 Torch cut	
SCREEN-PERFORATED INTERVALS:		8 Saw cut 9 Drilled holes 10 Other (specify) .....			
From <b>1.50</b> ft. to <b>9.0</b> ft., From		11 None (open hole)			
GRAVEL PACK INTERVALS:		SCREEN-PERFORATED INTERVALS:			
From <b>1.50</b> ft. to <b>88.2</b> ft., From		From ..... ft. to ..... ft., From			
From ..... ft. to ..... ft., From		From ..... ft. to ..... ft., From			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>88.2</b> ft. to <b>85.1</b> ft., From <b>85.1</b> ft. to <b>2.0</b> ft., From <b>2.0</b> ft. to <b>1.0</b> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	
Direction from well? <b>Immediate Vicinity</b>		10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage			
		14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) <b>Lawn Chemicals</b>			
		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	60	Clay with some sand	150	88.2	10/20 sand
60	70	Sand	88.2	85.1	3/8 Bentonite Chips
70	100	Clay/sand mix	85.1	2.0	Bentonite Grout
100	150	Clay with med sand and caliche	2.0	1.0	3/8 Bentonite Chips
			1.0	0	Cement
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-5-05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>665</b> . This Water Well Record was completed on (mo/day/yr) <b>5-9-05</b> under the business name of <b>Pratt Well Environmental</b> by (signature) <i>Steven Pratt</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					