

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stevens		NW 1/4 NW 1/4 NW 1/4	16	T 33 S	R 37 E
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Stevens County Highway Department					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL			
		140 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL 120.38 ft. below land surface measured on mo/day/yr 9-15-05			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to 142 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter 4 in. to 110 ft., Dia		in. to ft., Dia		Casing joints: Glued Clamped	
Casing height above land surface 0 in., weight 2.071 lbs./ft.		Wall thickness or gauge No. .237		Welded	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				8 RMP (SR)	
				9 ABS	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
		6 Wire wrapped		11 None (open hole)	
		7 Torch cut			
SCREEN-PERFORATED INTERVALS:		From 110 ft. to 140 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
GRAVEL PACK INTERVALS:		From 106 ft. to 140 ft.		From ft. to ft.	
		From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout intervals From 0 ft. to 103 ft.		From 103 ft. to 106 ft.		From ft. to ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/ Gas well	
				16 Other (specify below)	
				Contaminated site	
Direction from well?		How many feet?			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	.5		asphalt		
.5	3		backfill		
3	9		clay		
9	12		fine sand & clay		
12	25		Clay		
25	52		fine sand w/clay strks		
52	73		Fine to med sd w/clay strks		
73	90		Sandy clay & caliche		
90	103		Clay & caliche		
103	109		Sandy clay & caliche		
109	124		Caliche & clay		
124	133		Sandstone w/clay & caliche		
133	142		Clay & caliche w/sandstone strk		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 9-12-05 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 554		This Water Well Record was completed on (mo/day/yr) 9-23-05			
under the business name of		Woofter Pump & Well Inc.		by (signature)	
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.					

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