| V | VATER WI | ELL PLU | GGING RE | CORD | F | orm W | WC-5F | 9 | KSA 82a-1212 | ID No. | MIVV-1/ | | |
|---------------|-------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------|----------|----------------------------------------------|----------------------|---------------------------------|--------------|--------------------|--|
| | ON OF WA | | L: Fraction | n | | | | | Section Number | Townsh | ip Number | Range Number | |
| County: - | Steve | کیلار | SW | 1 1/4 | SW | 1/4 | NE | 1/ | 16 | | 33 | 37 | |
| Distance a | and direction | | earest towr | or city | street a | | | ll if lo | cated within city? | | | | |
| Rash Oil | | | | | | | | | | | 4.5 | | |
| _ | WELL OW | | irs. W. S. I | - | | | | | _ | | . 5 | CM-1 - D | |
| RR#, St. A | | | | | e Rd. #212 Board of Agriculture, Division of Water Resources 67212 Application Number: | | | | | | | | |
| MARK W | VELL'S LOC | ATON W | /ichita, Ks | 6/21 | 12 | | | | Аррі | cation Nun | iber: | | |
| 3 "X" IN SI | VELL'S LOC ECTION BC | X: | 4 | DEPTH | OF WEI | LL | | 87 | .8 ft. | | | | |
| | N | | | WELL'S | STATIC | · WATE | D I EVE | =1 | dry ft | | | | |
| | | į . | | VVELLO | SIAIIC | VVAIL | IV LL VL | - - | | | | | |
| | | | | WELL WAS USED AS: | | | | | | | | | |
| | NW | NE | 1 | 4 | . D | 41. | - | D. L.E. | - Materia Consider | | O. Davistani | | |
| w X E | | | | 1 Domestic 5 Public Water Supply 2 Irrigation 6 Oil Field Water Supply | | | | | | 9 Dewatering 10 Monitoring Well | | | |
| | | | | 3 Feedlot 7 Lawn and Garden (dome | | | | | | - | | | |
| | | | | 4 | Industr | rial | | | onditioning | • | | | |
| | sw | - SE | Was | a chem | ical/bact | teriologic | al sam | ole sul | omitted to Departme | nt? | ⁄es | No X | |
| | į | i | | | | | | | | | | | |
| L | S | ! | 4 ; | | Disinfect | | | | No X | | - | | |
| 5 TYPE O | F BLANK C | ASING H | SED: | | | | | | | | | | |
| 1 Stee | | 3 RMP | | 5 Wroug | ght | 7 | 7 Fiberg | glass | 9 Other | specify belo | w) | | |
| 2 PVC | | 4 ABC | | 3 Asbes | tos-Cem | nent 8 | 3 Conci | rete Ti | le Overdri | led 3ft | | | |
| Blank cas | sing diamete | er 2 | in. V | Vas casi | ng pulle | d? Yes | S | No | If yes, how | much | | | |
| Casing h | eight above | or below | land surface | | -3 ft | in. | | | | | | | |
| | | | | | | | ··· | | Lit- 4 04 | | | | |
| | | | | | | - | _ | | | | | | |
| Grout P | lug Intervals | s From ₋ | 87.8 ft. t | 0 | 3 | ft. Fron | n | | ft. to | ft. From | n | _ft. to ft. | |
| What is | the nearest | t source o | f possible cor | ntaminat | tion: | | | | | | | | |
| | | | | | | | | | | | | | |
| 1 Sep | | 6 Seepage pit | | | 11 Fuel storage | | | 16 C | ther (specify I | pelow) | | | |
| | | | | · · · · · | | | | 12 Fertilizer storage 13 Insecticide storage | | | | | |
| • | | | | Sewage lagoon 13 Insecticide storage Feedyard 14 Abandoned water | | | | • | | | | | |
| | | | | Livestock pens 15 Oil well/ Gas well | | | | | | | | | |
| | | | | • | | | | | | | | | |
| Direction fro | om weil? | | · · · · · · · · · · · · · · · · · · · | | | | How m | nany te | eet? | | | | |
| FROM | то | CODE | | | PLUG | GING MA | ATERIA | ALS | | | | | |
| 87.8 | 3 | | Bentonite | grou' | t | | | | | | | | |
| | | | Overdrille | ed 3 ft | | | | | | | | | |
| 3 | 0 | | backfill | - | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | • | + | | | | · | | | | | | | |
| | | | | | | | | | | | | | |
| 7 CON | TRACTOR' | 'S OR LA | NDOWNER' | S CERT | IFICAT | ION: Thi | is wate | r well | was plugged under | my jurisdict | ion and was | completed | |
| | no/day/yr) | | 03 | —09-C |)6 | | and | this r | ecord is true to the | best of my | knowledge | and belief. Kansas | |
| Wate | er Well Co | ntractor's | License No | o | | 554 | 4 | | This Water We | ll Record w | as complete | d on (mo/day/yr) | |
| | 4-1 | 14-06 | unc | der the | busines | ss name | e of | | Wo | ofter Pum | p & Well II | 1C. | |
| by | | | | | | | | | | | - Jang 1 | e wooften | |
| INSTI | RUCTION | S: Pleas | e fill in blar | nks and | circle | the cor | rect a | nswe | rs. Send three co | pies to Ka | nsas Depart | ment of Health and | |
| Envir | onment, B | ureau of | Water, 100 | 00 S W | Jacks | on St.,∃ | Sté. 42 | 20, To | opeka, Kansas 66 | 620-0001. | Telephone | : 785-296-3565. | |
| | ULICE LU VV | alci vvel | A STANFACTOR OF THE PARTY OF TH | | | | (1 | | | | | | |