|                          |               | LL PLUGGING                    | G RECORD   | Form                           | VVVVC-5P        | KSA 82a-1212                             | ID No. MV-26               |                      |  |
|--------------------------|---------------|--------------------------------|--|--------------------------------|-----------------|--|----------------------------|----------------------|--|
| 1 LOCATION               | ON OF WAT     | ER WELL: F                     | raction  |                                |                 | Section Number                           | Township Number            | Range Number         |  |
| County: S                | Stevens       |                                | SE 1/4   | NW 1/4                         | NE 1/4          | 18                                       | 33                         | 37                   |  |
|                          |               | n from neares                  |  | ~                              |                 | cated within city?                       |                            |                      |  |
|                          |               |                                |  |                                |                 | ,  |                            |                      |  |
| 2 Halliburto             | on            | City of                        | Hugoton  |                                |                 |  |                            |                      |  |
| RR#, St. A               | ddress, Bo    | ×# Northy                      | vest Kepei   | •                              |                 | Board                                    | of Agriculture, Division   | n of Water Resources |  |
| City, State              | , ZIP Code    | : Hugot                        | on, Ks 679   | 951                            |                 | Applic                                   | ation Number:              |                      |  |
| 3 MARK W                 | ELL'S LOCA    | ATON WITH AN<br>(:             | 1 DEDT   | OF MELL                        | 4               | 24 "                                     |                            |                      |  |
| - X IN SE                | ECTION BOX    | C:                             | DEPTH  | OF WELL                        |                 | <b>31</b> ft.                            |                            |                      |  |
|                          | 11            |                                | WELL'S   | STATIC WAT                     | TER LEVEL       | DRY ft.                                  |                            |                      |  |
|                          | i I           | ; I                            |  |                                |                 |  |                            |                      |  |
|                          | !             | x. I                           | WELL \   | VAS USED AS                    | <b>3</b> :      |  |                            |                      |  |
|                          | ```           | :                              |  | Domostio                       | 5 Dubl          | lia Matar Cuanty                         | 0 Downtori                 |                      |  |
| w                        |               | E                              | 1  | 1 Domestic<br>2 Irrigation     |                 | lic Water Supply<br>Field Water Supply   | 9 Dewateri<br>10 Monitorin | •                    |  |
| "                        | <del> </del>  | - E                            | 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well |                                |                 |  |                            |                      |  |
|                          | i I           |                                |  | 4 Industrial                   |                 | Conditioning                             |                            |                      |  |
| \$                       | sw            | - ŠE                           | 10/  | ·                              | -11             |  |                            |                      |  |
|                          | i             | i                              | vvas a cnem  | ilcal/bacteriolo               | gicai sample si | ubmitted to Departmen                    | t? Yes                     | NO                   |  |
|                          | <u> </u>      | 1                              |  | ay/yr sampie w<br>Disinfected: | as submitted    |  |                            |                      |  |
|                          | S             |                                | vvalei vveii   | Disiniected.                   | Yes             | NO                                       |                            |                      |  |
| 5 TYPE OF                | F BLANK CA    | SING USED:                     |  |                                |                 |  |                            |                      |  |
| 1 Steel                  |               | 3 RMP (SR)                     | 5 Wrou   | ght                            | 7 Fiberglass    | 9 Other (s                               | pecify below)              |                      |  |
| 2 PVC                    |               | 4 ABC                          | 6 Asbe   | stos-Cement                    | 8 Concrete 1    | rile <b>OVERDR</b>                       | SILLED 3 FT                |                      |  |
| Blank cas                | sing diamete  | r#"                            | n. vvas cas  | ing pulled?                    | res N           | o If yes, now m                          | luch                       |                      |  |
| Casing he                | eight above   | or below land si               | urface   | - 3 FT i                       | n.              |  |                            |                      |  |
| 6 GROUT                  | PLUG MAT      | ERIAL: 1 Nea                   | at coment '  | Cement arou                    | ıt 3 Be         | ntonite 4 Oth                            | ar                         |                      |  |
|                          |               |                                |  | -                              | -               |  | er                         |                      |  |
| Grout P                  | lug Intervals | From 131                       | ft. to   | ft. F                          | rom             | ft. to                                   | ft. From                   | ft. to ft.           |  |
| What is                  | the nearest   | source of possi                | ble contamina  | tion:                          |                 |  |                            |                      |  |
|                          |               |                                |  |                                |                 |  |                            |                      |  |
| 1 Septic tank            |               |                                | 6 Seepage pit  |                                | 11 Fuels        | 11 Fuel storage 16 Other (specify below) |                            |                      |  |
| 2 Sewer lines            |               |                                | 7 Pit privy  |                                |                 | 12 Fertilizer storage                    |                            |                      |  |
| 3 Watertight sewer lines |               |                                | 8 Sewage lagoon  |                                |                 | 13 Insecticide storage                   |                            |                      |  |
| 4 Lateral lines          |               |                                | 9 Feedyard   |                                |                 | 14 Abandoned water well                  |                            |                      |  |
| 5 Ces                    | ss Pool       | 10                             | 0 Livestock pe   | ens                            | 15 Oil we       | ell/ Gas well                            |                            |                      |  |
| Direction fro            | om well?      |                                |  |                                | How many        | feet?                                    |                            |                      |  |
| 50014                    | T0            |                                |  | DI LIGORIO                     |                 |  |                            |                      |  |
| FROM                     | TO            | CODE                           |  |                                | MATERIALS       |  |                            |                      |  |
| 131                      | 3             | BEN                            | NTONITE GROUT  |                                |                 |  |                            |                      |  |
|                          |               | OVE                            | OVERDRILLED 3 FT   |                                |                 |  |                            |                      |  |
| 3                        | 0             | BAC                            | KFILL  |                                |                 |  |                            |                      |  |
|                          |               |                                | F*****   |                                |                 |  |                            |                      |  |
|                          |               |                                |  |                                | 1               |  |                            |                      |  |
|                          |               |                                |  |                                |                 |  |                            |                      |  |
|                          |               |                                |  |                                |                 |  |                            |                      |  |
|                          |               |                                |  |                                |                 |  |                            |                      |  |
| 7                        |               |                                |  |                                |                 |  |                            |                      |  |
| <b></b>                  | no/day/yr)    |                                | 03-09-0  | )6                             | and this        | record is true to the                    | best of my knowledge       | and belief Kansas    |  |
| ,                        |               | tractor's Licer                |  |                                | und uns         | This \Mater\Mat                          | Record was complete        | d on (moldaylar)     |  |
| vvale                    |               |                                |  | huginasa                       | mo of           | Inio vvalei vvei                         | fter Dumn 2 Mell l         | a on (mo/uay/yi)     |  |
|                          |               |                                |  |                                |                 |  | fter Pump & Well I         |                      |  |
|                          |               |                                |  |                                |                 |  | Jan 6                      |                      |  |
|                          |               |                                |  |                                |                 |  | oies to Kansas Depar       |                      |  |
|                          |               | ureau of Wate<br>iter Well Own |  |                                |                 | торека, Kansas 66                        | 620-0001. Telephone        | 2. 785-296-3565.     |  |
| Jena                     | OLIC TO AAS   | CL AACII OMU                   | or and retal   | ii one ioi yo                  | ai records.     |  |                            |                      |  |