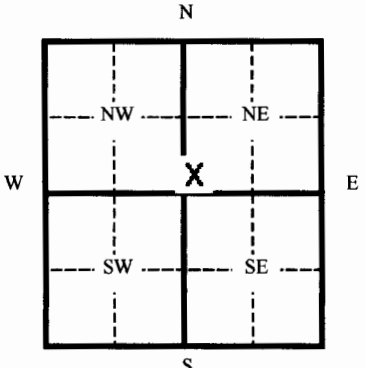


1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Stevens</b> SW ¼ SW ¼ NE ¼	<b>18</b>	<b>33</b>	<b>37</b>

Distance and direction from nearest town or city street address of well if located within city?

2 Halliburton **City of Hugoton**  
 RR#, St. Address, Box # **Northwest Keper** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Hugoton, Ks 67951** Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF WELL **96.7** ft.  
 WELL'S STATIC WATER LEVEL **DRY** ft.  
 WELL WAS USED AS:  
 1 Domestic 5 Public Water Supply 9 Dewatering  
 2 Irrigation 6 Oil Field Water Supply  10 Monitoring Well  
 3 Feedlot 7 Lawn and Garden (domestic) 11 Injection Well  
 4 Industrial 8 Air Conditioning 12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No   
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)  
 2 PVC 4 ABC 6 Asbestos-Cement 8 Concrete Tile **OVERDRILLED 3 FT**  
 Blank casing diameter **2** in. Was casing pulled? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface **- 3 FT** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_  
 Grout Plug Intervals From **96.7** ft. to **3** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  
 2 Sewer lines 7 Pit privy 12 Fertilizer storage \_\_\_\_\_  
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage \_\_\_\_\_  
 4 Lateral lines 9 Feedyard 14 Abandoned water well \_\_\_\_\_  
 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well \_\_\_\_\_

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
<b>96.7</b>	<b>3</b>		<b>BENTONITE GROUT</b>
			<b>OVERDRILLED 3 FT</b>
<b>3</b>	<b>0</b>		<b>BACKFILL</b>

7 on (mo/day/yr) **03-08-06** and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr)  
**04-14-06** under the business name of **Woofter Pump & Well Inc.**  
 by (signature) \_\_\_\_\_

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.