

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sterens</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>16</u>	<u>T 33 S</u>	<u>R 37 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>corner of 5th & main, Hughton, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Mrs W.F. Ramsey</u>		Application Number: <u>MW19</u>			
City, State, ZIP Code : <u>Wichita, KS 67212</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>89.60</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL <u>83.86</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>90</u> in. and _____ in. to _____ in.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was sub- mitted _____			
5 TYPE OF BLANK CASING USED:		Casing Joints: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 <u>PVC</u> 4 <u>ABS</u>		Threaded <u>X</u>			
Blank casing diameter _____ in. to <u>20</u> in. Dia _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 6 Wire wrapped 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u>					
Grout Intervals: From _____ ft. to _____ ft. From <u>65</u> ft. to <u>65</u> ft. From <u>68</u> ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) <u>contaminated site</u>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? _____		How many feet? _____			
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0	0.35	61	70	coarse sand, trace clay	
0.35	5	70	75	same as above w/ gravel	
5	11	75	76	gravel	
11	18	76	90	sand w/ trace of gravel	
18	20				
20	25				
25	30				
30	35				
35	40				
40	41				
41	42				
42	46				
46	55				
55	56				
56	61				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-17-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>2-10-98</u> under the business name of <u>Woofter Pump & Well, Inc.</u> by (signature) <u>Jay C. Woofter</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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