

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No. _____

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number												
County: Stevens		$\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	16	T 33 S	R 37 <input type="checkbox"/> E <input type="checkbox"/> W												
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .			Global Positioning System (GPS) information:														
2 WATER WELL OWNER:ADM Grain RR#, St. Address, Box # : 509 NW Ave City, State, ZIP Code : Hugoton, Kansas 67951			Latitude: _____ (in decimal degrees)														
			Longitude: _____ (in decimal degrees)														
			Elevation: _____														
			Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27														
			Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m														
3 LOCATE WELL WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL															
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">X</td> <td style="width: 20px; text-align: center;">NW</td> <td style="width: 20px; text-align: center;">NE</td> </tr> <tr> <td style="width: 20px; text-align: center;">W</td> <td style="width: 20px; text-align: center;"> </td> <td style="width: 20px; text-align: center;">E</td> </tr> <tr> <td style="width: 20px; text-align: center;">SW</td> <td style="width: 20px; text-align: center;">SE</td> <td style="width: 20px; text-align: center;"> </td> </tr> <tr> <td style="width: 20px; text-align: center;"> </td> <td style="width: 20px; text-align: center;">S</td> <td style="width: 20px; text-align: center;"> </td> </tr> </table> <div style="text-align: center;">S</div> <p style="text-align: center;"> -----1 mile----- </p>		X	NW	NE	W		E	SW	SE			S		160 ft. Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm EST. YIELD _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) _____ <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well MW-12 Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
		X	NW	NE													
		W		E													
		SW	SE														
			S														
5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other _____																	
CASING JOINTS: <input type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded																	
Casing diameter 4 in. to 120 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.																	
Casing height above land surface 0 in., Weight 2.07 lbs./ft. Wall thickness or gauge No. .237																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																	
<input type="checkbox"/> Steel <input type="checkbox"/> Stainless Steel <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) _____																	
<input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole)																	
SCREEN OR PERFORATION OPENINGS ARE:																	
<input type="checkbox"/> Continuous Slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole)																	
<input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input type="checkbox"/> Wire wrapped <input checked="" type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) _____																	
SCREEN-PERFORATED INTERVALS:																	
From 120 ft. to 160 ft.,		From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.													
From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.													
GRAVEL PACK INTERVALS:																	
From 118 ft. to 160 ft.,		From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.													
From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.,		From _____ ft. to _____ ft.													
6 GROUT MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____																	
Grout Intervals From 0 ft. to 118 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																	
What is the nearest source of possible contamination:																	
<input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Other (specify below) _____																	
<input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well																	
<input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well Contaminated site																	
Direction from well _____ Distance from well _____																	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS												
0	2	Surface	122	144	Caliche & clay w/sand strks												
2	8	Loess	144	160	Caliche w/sand lenses												
8	24	Clay w/caliche strks															
24	40	Fine sand & sandy clay w/clay strks															
40	53	Fine sand w/clay & caliche strks															
53	60	Fine & med sand w/caliche strks & clay															
		Lenses															
60	73	Fine sand w/caliche strks & clay lenses															
73	80	Caliche & clay w/sandy clay strks															
80	122	Caliche w/clay lenses															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 3-15-10 and this record is true to the best of my knowledge and belief.																	
Kansas Water Well Contractor's License No. 554 or 783 . This Water Well Record was completed on (mo/day/year) 4-30-10																	
under the business name of Woofter Pump & Well, Inc by (signature) <i>[Signature]</i>																	
INSTRUCTIONS: Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																	