		LL RECORD	Form W	WC-5	D	ivision of Wate	r Resources App. No	o. L		
1 LOCATION OF WATER WELL:			Fraction	Secti	on Number	Township No.	Range Number			
County: Stevens			1/4 NW 1/4 NW	/ 1/4 NW 1/4		16	T 33 S	R 37 □E ☑W		
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:				
Irom	•						Latitude: (in decimal degrees)			
MW	MW #5R						Longitude: (in decimal degrees)			
						Elevation:				
A XXI A DOUBLE XXIVEY Y CAXINITED						Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Collingwood Grain						Collection Method:				
RR#, Street Address, Box #: PO Box 2150						GPS unit (Make/Model:)				
City, State, ZIP Code : Hutchinson Ks						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Tulchinson AS						Est. Accuracy: $\square$ <3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ >15 m				
3 LOCATE WELL										
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 185 ft.										
) SEC	SECTION BOX: Depth(s) Groundwater Encountered (1)									
		WELL'S STATI	C WATER LEVEL	!	t, below	land surface i	neasured on mo/d	ay/yr1 <i>4l</i> .14l.1		
	Pump test data: Well water wasft. after hours pumping									
N.	w   N	EST. YIELD	gpm. Well wate	r was	ft	. after	hours pum	ping gpm		
w l	,,   1,	E Bore Hole Diam	eter 9.5in. to .	185	ft and	in.	to	ft.		
W Bore Hole Diameter 9.5 in. to .185 ft., and in. to										
'										
	_						Yes <b>V</b> No			
S If yes, mo/day/yr sample was submitted										
mile  Water well disinfected?  Yes  No										
# FENK / 10x1	E OE C									
5 TYPE OF CASING USED: Steel V PVC Other										
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded										
Casing diameter .4. in. to .135. ft. Diameter in. to ft. Diameter in. to ft										
Casing height above land surface. 9										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)										
		Galvanized Steel	None used (open h	iole)						
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)										
Louvered shutter    Key punched    Saw cut    Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From 185 ft. to 132 ft., From ft. to ft.										
From ft. to ft., From ft. to ft.										
6 CPOUT MATERIAL. Next coment of Comment of										
6 GROUT MATERIAL: ☐ Neat cement										
Grout Intervals: From .132 ft. to .0 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)										
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well										
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well										
Direc	ction from	n well Southwest		. Distance	from w	ell200		***********		
FROM	ТО	LITHOLOG		FROM	TO			GGING INTERVALS		
0	5	Topsoil		1 10111			- 5 (SOIII.) <u>OI</u> I LIO	COULD HATTIN AUTO		
	<del>                                     </del>									
5	30	Gray Clay		1						
30	60	sand		*						
60	80	Clechey w sand								
80	160	Clechey with Red clay	W444444							
		The state of the s	graval	-				···		
160	180	Clechey with sand and	graver	1						
180	185	Gravel								
L										
		•						•		
				1			****	// <u>//</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \( \big  \) constructed, \( \big  \) reconstructed, or \( \big  \) plugged										
/ CON	LKACI (	JK/S OK LANDOWNER	S CERTIFICATIO	N: This wat	er well v	vas 🖊 constri	ucted, 🔲 reconstr	ucted, or 🔲 plugged		
under my jurisdiction and was completed on (mo/day/year) .11-9-11 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 1/26/12										
under the business name of Pratt Well Service Inc by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.										
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy										
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