| WALL | K VV L | LL RECORD | form WWC | J-3 | Divisio | on of Water | Resources App. No | o. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------|---------------|-------------------------------------------------------|--------------------------------------------|-------------------------|-----------------------------------------|--|
| | | Fraction | | Section N | 1 | Township No. | Range Number | | |
| | County: Stevens | | 1/4 NW 1/4 NW 1/4 NW 1/4 | | 16 | | T 33 S | R 37 □E ☑W | |
| | Street/Rural Address of Well Location; if unknown, distance & direction | | | | Global Positioning System (GPS) information: | | | | |
| | from nearest town or intersection: If at owner's address, check here | | | | Latitude: (in decimal degrees) | | | | |
| MW | MW-5R | | | | | Longitude: (in decimal degrees) Elevation: | | | |
| | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Halliburton Services | | | | | Collection Method: | | | | |
| | RR#, Street Address, Box #: Hugoton Ks 67051 | | | | | GPS unit (Make/Model:) | | | |
| City | City, State, ZIP Code : | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey | | | | |
| Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | | | | | | |
| | WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 189 ft. | | | | | | | | |
| | TION BO | | | | | | | | |
| | N | WELL'S STATIC WATER LEVEL. 145.99 ft. below land surface measured on mo/day/yr. 12/14/1 | | | | | | | |
| П | Pump test data: Well water wasft. after | | | | | | | | |
| NIX | NW NE EST. YIELDgpm. Well water wasft. after hours pumpinggpm | | | | | | | | |
| w | Bore Hole Diameter 9.5 in. to .189 ft., and | | | | | | | | |
| | WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | | | | | | | | |
| SV | SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| | | | | | | | | | |
| ارسیسیا | Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | | | |
| 1 | S If yes, mo/day/yr sample was submitted | | | | | | | | |
| water wen distinceted: res | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel V PVC Other | | | | | | | | | |
| CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded | | | | | | | | | |
| Casing diameter 4 | | | | | | | | | |
| Casing height above land surface. 0 | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| ☐ Continuous slot | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 189 ft. to 139 ft., From ft. to ft. | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From189 | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement ☑ Cement grout ☐ Bentonite ☐ Other | | | | | | | | | |
| | | est source of possible conta | | I | ı. ı 0 | | r10m | . 11. 10 | |
| | Septic tai | | | ivestock pe | ens 🗀 1 | Insecticide : | storage | er (specify below) | |
| - | Sewer lin | | | uel storage | | Abandoned | | (0,000,000,000,000,000,000,000,000,000, | |
| | Watertigl | nt sewer lines | | ertilizer sto | | Oil well/gas | | | |
| | | | | | | | | | |
| FROM | TO | LITHOLOG | IC LOG F | ROM | TO L | ITHO. LO | G (cont.) <u>or</u> PLU | GGING INTERVALS | |
| 0 | 5 | Topsoil | | | | | | | |
| 5 | 20 | Gray Clay | | | | | | | |
| 20 | 60 | Fine sand | | | | | | | |
| 60 | 90 | Gravil | | | | | | | |
| 90 | 120 | Clechey with sands | | | | | | | |
| 120 | 140 | Clechey with gravel | | | | | | | |
| 140 | 170 | Clechey with large grav | | | | | | | |
| 170 | 189 | Clechey with Red shale | S | | | | - | | |
| | | | | | | | | | |
| 7 CONTRACTORS OR LANDOW/NEDS CERTIFICATION. This was a subject to the subject tof | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\bigcirc \) constructed, \(\bigcirc \) reconstructed, or \(\bigcirc \) plugged under my jurisdiction and was completed on (mo/day/year) .11-9-11 and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No665 This Water Well Record was completed on more day year 1/26/.12 | | | | | | | | | |
| under the business name of Pratt Well Service Inc. by (signature) | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | | |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html . | | | | | | | | | |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | | | | | | | | |
| | | | | | | | 1 / / | | |