

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

00314495

1 LOCATION OF WATER WELL: County: Stevens		Fraction ¼ NW ¼ NW ¼ NW ¼	Section Number 16	Township Number T 33 S	Range Number 37 ☐ E ☒ W																																																						
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ MW-04			Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: _____) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																								
2 WATER WELL OWNER: Collingwood Grain RR#, St. Address, Box #: 509 Northwest Avenue City, State ZIP Code: Hugoton KS 67951																																																											
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">☒</td> <td style="width: 20px; text-align: center;">NW</td> <td style="width: 20px; text-align: center;">NE</td> </tr> <tr> <td style="width: 20px; text-align: center;">W</td> <td style="width: 20px; text-align: center;">SW</td> <td style="width: 20px; text-align: center;">SE</td> </tr> <tr> <td style="width: 20px; text-align: center;">S</td> <td colspan="2"></td> </tr> </table> E		☒	NW	NE	W	SW	SE	S			4 DEPTH OF WELL 123.41 ft. WELL'S STATIC WATER LEVE DRY _____ ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>☐ Domestic</td> <td>☐ Public Water Supply</td> <td>☐ Dewatering</td> </tr> <tr> <td>☐ Irrigation</td> <td>☐ Oil Field Water Supply</td> <td>☒ Monitoring</td> </tr> <tr> <td>☐ Feedlot</td> <td>☐ Domestic (Lawn & Garden)</td> <td>☐ Injection Well</td> </tr> <tr> <td>☐ Industrial</td> <td>☐ Air Conditioning</td> <td>☐ Other _____</td> </tr> </table> Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒				☐ Domestic	☐ Public Water Supply	☐ Dewatering	☐ Irrigation	☐ Oil Field Water Supply	☒ Monitoring	☐ Feedlot	☐ Domestic (Lawn & Garden)	☐ Injection Well	☐ Industrial	☐ Air Conditioning	☐ Other _____																																	
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5 TYPE OF BLANK CASING USED: ☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below) ☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile Blank casing diameter 4" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3' Casing height above or below land surface -36 in.																																																											
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From 3 ft. to 123.41 ft., From _____ ft. to _____ ft., From _____ to _____ ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>☐ Septic tank</td> <td>☐ Seepage pit</td> <td>☒ Fuel Storage</td> <td>☐ Other (specify below)</td> </tr> <tr> <td>☐ Sewer lines</td> <td>☐ Pit privy</td> <td>☐ Fertilizer storage</td> <td></td> </tr> <tr> <td>☐ Watertight sewer lines</td> <td>☐ Sewage lagoon</td> <td>☐ Insecticide storage</td> <td></td> </tr> <tr> <td>☐ Lateral lines</td> <td>☐ Feedyard</td> <td>☐ Abandoned water well</td> <td>Direction from well? _____</td> </tr> <tr> <td>☐ Cess pool</td> <td>☐ Livestock pens</td> <td>☐ Oil well/Gas well</td> <td>How many feet? _____</td> </tr> </table>						☐ Septic tank	☐ Seepage pit	☒ Fuel Storage	☐ Other (specify below)	☐ Sewer lines	☐ Pit privy	☐ Fertilizer storage		☐ Watertight sewer lines	☐ Sewage lagoon	☐ Insecticide storage		☐ Lateral lines	☐ Feedyard	☐ Abandoned water well	Direction from well? _____	☐ Cess pool	☐ Livestock pens	☐ Oil well/Gas well	How many feet? _____																																		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 5/25/12 under the business name of MILCO Environmental Services, Inc. by (signature) <i>JB Riemer</i>																																																											
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																											
Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy																																																											