| WATER WELL PLUGGING RECORD Form W   | WC-5P KSA 82a-1212 ID NO. 00307107  |
|---|---|
| 1 LOCATION OF WATER WELL: Fraction County: Stevens 1/4 SW 1/4 SW 1/4 NV   | Section Number   Township Number   Range Number   |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  MW-23   | Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27 Collection Method: |
| 2 WATER WELL OWNER: Steven's County Hwy Dept RR#, St. Address, Box #: 510 West 6th Street Hugoton KS 67051  | GPS unit (Make/Model: Digital Map/Photo,  Topographic Map, Land Survey  Est. Accuracy:  3 m, 3-5 m, 5-15 m, > 15 m  |
| WELL WAS USED    NW   | 134.0 ft. /ATER LEVE DRY ft   |
| 5 TYPE OF BLANK CASING USED:  Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile   |   |
| Blank casing diameter 4" in. Was casing pulled? Yes No lf yes, how much 4"  Casing height above or below land surface4 in.  |   |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  Grout Plug Intervals: From 0.67 ft. to 134.0 ft., From ft. to ft., From to ft.   |   |
| What is the nearest source of possible contamination:  Septic tank Seepage pit Pit privy Fertilizer storage Watertight sewer lines Lateral lines Feedyard Cess pool  What is the nearest source of possible contamination: Fuel Storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well How many feet?  |   |
| FROM TO PLUGGING MATERIALS  | FROM TO PLUGGING MATERIALS  |
| 0 4" Asphalt<br>4" 8" Native Soil   |   |
| 8" 134.0' Grout   |   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735 . This Water Well Record was completed on (mo/day/year) 5/25/12 under the business name of MILCO Environmental Services, Inc. by (signature) .  INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. |   |
| 1 151 45 W 114p.// WW W.Rolleros.gov/ Water Well/ Hidex.html.   | Check one: White Copy Blue Copy Pink Copy   |