

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

|                                                     |                              |                      |                           |                                                                                     |
|-----------------------------------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Stevens | Fraction<br>¼ SW ¼ SW ¼ NW ¼ | Section Number<br>16 | Township Number<br>T 33 S | Range Number<br>37 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|-----------------------------------------------------|------------------------------|----------------------|---------------------------|-------------------------------------------------------------------------------------|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ MW-4A

## Global Positioning Systems (GPS) information:

Latitude: \_\_\_\_\_ (in decimal degrees)

Longitude: \_\_\_\_\_ (in decimal degrees)

Elevation: \_\_\_\_\_

Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

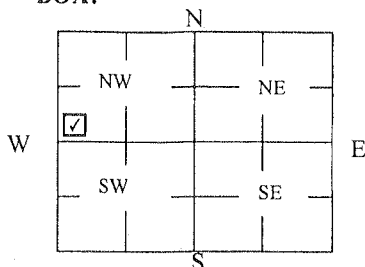
☐ GPS unit (Make/Model: \_\_\_\_\_)

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

**2 WATER WELL OWNER:** Steven's County Hwy Dept  
RR#, St. Address, Box #: 510 West 6th Street  
City, State ZIP Code: Hugoton KS 67051

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



**4 DEPTH OF WELL** 90.70 ft.

WELL'S STATIC WATER LEVE DRY ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2" in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3'  
Casing height above or below land surface -36 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 1 ft. to 90.70 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel Storage  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0    | 3'    | Native Soil        |      |    |                    |
| 3'   | 90.7' | Grout              |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/23/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 5/25/12 under the business name of MILCO Environmental Services, Inc. by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☐ White Copy ☐ Blue Copy ☐ Pink Copy