| W   | ATER WI   | ELL PLU   | UGGING R                     | RECORD        | Form WW                               | C-5P  | KSA 82  | a-1212   | ID NO.   | 10100-2                 |  |  |
|---|---|---|------------------------------|---------------|---------------------------------------|---|---|--|--|-------------------------|--|--|
| 1   |   |   | ER WELL:                     | Fraction      |                                       | Section   | Number  | Township   |  | Range Number            |  |  |
|   | County: S   |   |                              |               | 1/4 SE 1/4 SE 1/2                     |   | 6   | T 33   |  | 37 □ E 🗗 W              |  |  |
|   | Street/Rural Address of Well Location: if unknown, distance & Global Positioning Systems (GPS) information: |   |                              |               |                                       |   |   |  |  | nation:                 |  |  |
|   | direction fro   | direction from nearest town or intersection: If at owner's address,   |                              |               |                                       |   |   | Latitude: 37.1703976 (in decimal degrees)  Longitude: 101.3395787 (in decimal degrees) |  |                         |  |  |
|   | check here  | 520   | E. 11th Stree                | KS 67951      | Elevation: 2860.48 TOC                |   |   |  |  |                         |  |  |
|   |   |   |                              |               | Horizontal Datum: WGS84, NAD83, NAD27 |   |   |  |  |                         |  |  |
|   |   |   |                              |               | Collection                            |   |   | ·, (E)   |  |                         |  |  |
|   | Evention Cuel   |   |                              |               |                                       |   | GPS unit (Make/Model:                           |  |  |                         |  |  |
| 2   | WATER WELL OWNER: Frontier Fuel RR#, St. Address, Box #: P.O. Box 148                                       |   |                              |               |                                       |   | Digital Map/Photo, Topographic Map, Land Survey |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | City, State   | ZIP Code:   | Liberal, K                   | 5 67905       |                                       | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m |   |  |  |                         |  |  |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 149.6  |   |   |                              |               |                                       |   |   |  |  | !                       |  |  |
| 3   | MARK W.<br>WITH AN  |   |                              | 4 DEPTI       | HOF WELL _                            | 49.0  | It.   |  |  |                         |  |  |
|   | BOX:  | A II(S  | ECHON                        | WELL          | S STATIC WA                           | TER LEVE  | L 118.03  | ft   |  |                         |  |  |
|   |   | N   | magnic - 1005 parameters and | Well          | WAS USED AS                           | ζ.  |   |  |  |                         |  |  |
|   |   |   |                              | WELL          | WAS OBLD A                            | ).<br>1   |   | ,  | _  |                         |  |  |
|   | NW  | <del></del>   | NE -                         | -             | nestic                                |   | Vater Supp                                      |  | Dewat  |                         |  |  |
|   |   |   | 1                            |               | ation                                 | I .   | Water Su  |  |  | oring MW-3              |  |  |
| W   | /   |   | . 15                         |               | dlot                                  |   | c (Lawn &                                       | Garden)  |  | ion Well                |  |  |
|   | sw  | SW SE Industrial Air Conditioning Other                               |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   | Was a chemical/bacteriological sample submitted to Department? Yes No |                              |               |                                       |   |   |  |  |                         |  |  |
| 5   | 5 TYPE OF BLANK CASING USED:  |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)  PVC Asbestos-Cement Concrete Tile                  |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Blank easing diameter 4 in. Was easing pulled? Yes No I If yes, how much 3'                                 |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       | 1 1/10 [  | H yes, no                                       | ow much  | ***************************************  |                         |  |  |
|   | Casing height above or below land surface in.   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| 6   | 6 GROUT PLUG MATERIAL: Neat coment Coment grout Bentonite Other   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Grout Plug Intervals: From 3 ft. to 149.6 ft., From ft. to ft., From ft. to ft.                             |   |                              |               |                                       |   |   |  |  |                         |  |  |
| -   | What is the nearest source of possible contamination:   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Septic tank Seepage pit Fuel storage Other (specify below)  |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Sewer lines Pit privy Fertilizer storage  |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Watertight sewer lines   Sewage lagoon   Insecticide storage  |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   | Latera  | l lines   |                              | eedyard       | L                                     | oned water  | well Dir  | rection from   | well?  |                         |  |  |
| -   | Cess  | oool  |                              | ivestock pens | i Oil we                              | ll/Gas well   | Ho  | w many fee   | t?   |                         |  |  |
|   |   |   |                              | TODIC MAR     | EDIALC                                | PD CO. 4  | ***   | 1  | HOOMIC   | MATERIALC               |  |  |
|   | FROM  | ТО  |                              | GGING MAT     | ERIALS                                | FROM  | TO  | 1  | Daid   | MATERIALS               |  |  |
|   | 0   | 0.5   | Concrete                     |               |                                       |   |   | Notes:   |  |                         |  |  |
| -   | 0.5   | 3   | Native Soil                  |               |                                       |   |   | Express L  |  |                         |  |  |
|   | 3   | 149.6   | Bentonite C                  | Grout         |                                       |   |   | KDHE/BE  | R project  | code:U1-095-14878       |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
|   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| Î   | <b> </b>  |   |                              |               |                                       |   |   |  | Marine Committee of the |                         |  |  |
|   |   |   | ļ                            |               |                                       |   |   |  |  |                         |  |  |
|   | CONTENT   | TODIC O   | D I INDO                     | WEDIG GE      | DELETICATION                          | T COL'  |   | 1  |  |                         |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| completed on (mo/day/year) 8/16/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 881 This Water Well Record was completed on (mo/day/year) 8/17/18         |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| business name of Woofter Pump & Well, Inc. by (signature)   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| ous   | siness name   | 01 AA001  | COLL OUR D & I               | , , on, 1110. |                                       | Uy (SI  | Ename)  | Jum  | <u> </u>   | approx                  |  |  |
| Se  | end one whit  | e conv to k   | Cansas Depart                | ment of Healt | h & Environme                         | nt. Geology   | Section 1                                       | 000 SW Isc   | kson Stree   | t, Ste. 420, Topeka, KS |  |  |
| 30  | AIG OHE WHIL  |   |                              |               |                                       |   |   |  |  |                         |  |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524. |   |   |                              |               |                                       |   |   |  |  |                         |  |  |
| riste de de <u>mep.//www.kdneke.gov/waterwen/mdex.mdm</u> retepnone /63-270-3324.   |   |   |                              |               |                                       |   |   |  |  |                         |  |  |

KSA82a-1212

MW-3