

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>STEVENS</b>		<b>SW 1/4 SW 1/4 NW 1/4</b>	<b>16</b>	<b>T 33 S</b>	<b>R 37 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>510 W. 6th Hugoton, KS 67951</b>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION: <b>85.14</b> ft.			
<div style="text-align: center;">N W      E SW      SE S</div>		Depth(s) Groundwater Encountered <b>1. 85.14</b> ft. 2.      ft. 3.      ft.			
		WELL'S STATIC WATER LEVEL <b>85.14</b> ft. below land surface measured on mo/day/yr <b>5/15/92</b>			
		Pump test data: Well water was      ft. after      hours pumping      gpm			
		Est. Yield <b>Min</b> gpm Well water was      ft. after      hours pumping      gpm			
		Bore Hole Diameter <b>8</b> in. to <b>100</b> ft. and      in. to      ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <b>m.w. # 6-A</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes      No <b>X</b> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes      No <b>X</b>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued      Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded      Threaded					
3 Fiberglass					
Blank casing diameter <b>2</b> in. to <b>100</b> ft. Dia      in. to      ft. Dia      in. to      ft.					
Casing height above land surface <b>0</b> in. weight      lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)      12 None used (open hole)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From      ft. to      ft. From      ft. to      ft.					
GRAVEL PACK INTERVALS: From      ft. to      ft. From      ft. to      ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>0</b> ft. to <b>66</b> ft. From      ft. to      ft. From      ft. to      ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	
0		6		Fill material / Rock	
6		24		Green clay	
24		34		Red clay / trace sand	
34		41		Red vfg sand	
41		59		Tan fine sand	
59		67		small gravel / med sand	
67		72		Br. sandy clay	
72		80		Tan med sand / gravel	
80		89		Tan vfg silty sand	
89		100		Br. clay	
FROM		TO		PLUGGING INTERVALS	
66		68		Bentonite Seal	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>4/16/92</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>540</b> This Water Well Record was completed on (mo/day/yr) <b>5/21/92</b> under the business name of <b>Prairie Land Environ. Remediation</b> by (signature) <b>Steven R. Murphy</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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