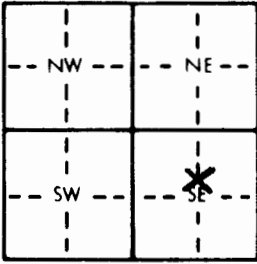


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: STEVENS		S $\frac{1}{2}$ $\frac{1}{4}$ N $\frac{1}{2}$ $\frac{1}{4}$ SE $\frac{1}{4}$	12	T 33 S	R 38 E/W
Distance and direction from nearest town or city street address of well if located within city? WEST OF HUGOTON ON DEPOT RD. 2 $\frac{1}{2}$ NORTH, $\frac{1}{2}$ EAST, $\frac{1}{2}$ SOUTH INTO LOC.					
2 WATER WELL OWNER: ANADARKO PET.		#1 MAYBERRY Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box #: BOX 351					
City, State, ZIP Code: LIBERAL, KS 67902-0351					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 360 ft. ELEVATION: 130 ft.			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr 2-7-95			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
5 Wrought iron 8 Concrete tile					
6 Asbestos-Cement 9 Other (specify below)					
7 Fiberglass					
Blank casing diameter 6 in. to 360 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 5' BELOW in. weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 3 Bentonite 4 Other					
Grout Intervals: From 8 ft. to 5 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? Northeast		How many feet? 100			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
		360	130	CHLORINATED GRAVEL	
		130	120	HOLE PLUG	
		120	28	COMPACTED CLAY	
		28	8	HOLE PLUG	
		8	5	CEMENT GROUT	
		5	0	BACKFILL	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-7-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 2-7-95 under the business name of HOWARD DRLG.CO.BOX 806 BEAVER, OK 73732 by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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