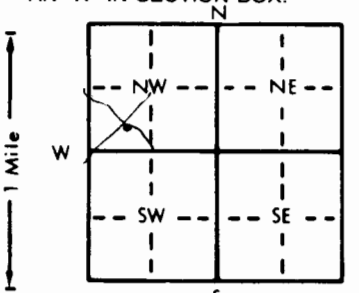


1 LOCATION OF WATER WELL: County: <u>STEVENS</u>		Fraction <u>SE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>3</u>	Township Number <u>T 33</u> <u>(S)</u>	Range Number <u>R 38</u> <u>(W)</u>																																																																																										
Distance and direction from nearest town or city street address of well if located within city? <u>Hugoton - on 1st str. - 5 mi West - 1 1/2 mi North & East -></u>																																																																																															
2 WATER WELL OWNER: <u>WILMER J. PERRY</u> RR#, St. Address, Box # : <u>HCO1</u> City, State, ZIP Code : <u>Hugoton, KANSAS 67951</u> Board of Agriculture, Division of Water Resources Application Number: <u>1</u>																																																																																															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>320</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>127</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>12 1/4</u> in. to <u>18</u> in. and <u>9 1/4</u> in. to <u>320</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____																																																																																													
5 TYPE OF BLANK CASING USED: 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 5 Wrought iron <input type="checkbox"/> 8 Concrete tile <input type="checkbox"/> CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below) _____ Blank casing diameter <u>5.56</u> in. to <u>280</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>30</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR-21</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 10 Asbestos-cement <input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 11 Other (specify) _____ 12 None used (open hole) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input type="checkbox"/> <input checked="" type="checkbox"/> 3 Mill slot <u>0.35</u> <input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 8 Saw cut <input type="checkbox"/> 11 None (open hole) _____ 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 7 Wire wrapped <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>280</u> ft. to <u>320</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>200</u> ft. to <u>320</u> ft. From _____ ft. to _____ ft.																																																																																															
6 GROUT MATERIAL: 1 Neat cement <input type="checkbox"/> <input checked="" type="checkbox"/> 2 Cement grout <input type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>5.5</u> ft. From <u>15</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank <input type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? <u>SW</u> How many feet? <u>30'</u>																																																																																															
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>Top Soil</td><td>260</td><td>278</td><td>FINE SAND w/ YELLOW CLAY STREAKS</td></tr><tr><td>3</td><td>14</td><td>TAN SANDY CLAY</td><td>278</td><td>291</td><td>TAN SANDY CLAY</td></tr><tr><td>14</td><td>46</td><td>RED SANDY CLAY</td><td>291</td><td>305</td><td>SAND</td></tr><tr><td>46</td><td>64</td><td>RED CLAY w/ SANDY CLAY STREAKS</td><td>305</td><td>320</td><td>TAN SANDY CLAY w/ SAND STREAKS</td></tr><tr><td>64</td><td>80</td><td>SAND w/ TAN SANDY CLAY STREAKS</td><td></td><td></td><td></td></tr><tr><td>80</td><td>99</td><td>TAN SANDY CLAY & SANDSTONE</td><td></td><td></td><td></td></tr><tr><td>99</td><td>146</td><td>SAND w/ TAN SANDY CLAY STREAKS</td><td></td><td></td><td></td></tr><tr><td>146</td><td>168</td><td>TAN SANDY CLAY w/ TAN CLAY</td><td></td><td></td><td></td></tr><tr><td>168</td><td>194</td><td>" " " w/ SAND STREAKS</td><td></td><td></td><td></td></tr><tr><td>194</td><td>208</td><td>TAN CLAY</td><td></td><td></td><td></td></tr><tr><td>208</td><td>215</td><td>TAN SANDY CLAY</td><td></td><td></td><td></td></tr><tr><td>215</td><td>221</td><td>BROWN CLAY</td><td></td><td></td><td></td></tr><tr><td>221</td><td>238</td><td>TAN & WHITE SANDY CLAY & SANDSTONE</td><td></td><td></td><td></td></tr><tr><td>238</td><td>260</td><td>YELLOW CLAY w/ FINE SAND STREAKS</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Top Soil	260	278	FINE SAND w/ YELLOW CLAY STREAKS	3	14	TAN SANDY CLAY	278	291	TAN SANDY CLAY	14	46	RED SANDY CLAY	291	305	SAND	46	64	RED CLAY w/ SANDY CLAY STREAKS	305	320	TAN SANDY CLAY w/ SAND STREAKS	64	80	SAND w/ TAN SANDY CLAY STREAKS				80	99	TAN SANDY CLAY & SANDSTONE				99	146	SAND w/ TAN SANDY CLAY STREAKS				146	168	TAN SANDY CLAY w/ TAN CLAY				168	194	" " " w/ SAND STREAKS				194	208	TAN CLAY				208	215	TAN SANDY CLAY				215	221	BROWN CLAY				221	238	TAN & WHITE SANDY CLAY & SANDSTONE				238	260	YELLOW CLAY w/ FINE SAND STREAKS			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-31-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>600-A</u> This Water Well Record was completed on (mo/day/yr) <u>11-3-96</u> under the business name of <u>CRAMER DRIG. CO.</u> by (signature) <u>Ray Cramer</u>																																																																																															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																															