

1 LOCATION OF WATER WELL: County: Stevens		Fraction SE ¼ SE ¼ NE ¼	Section Number 3	Township Number T 33 S	Range Number R 38 E/W
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Distance and direction from nearest town or city street address of well if located within city?

4 Miles West and 1 3/4 North of Hugoton, Kansas

2] WATER WELL OWNER:	Mr. Dale Beltz	
RR#, St. Address, Box # :	137 S. Adams	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Hugoton, Kansas 67951	Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL... 188 ft. ELEVATION: .. Slope.....

Depth(s) Groundwater Encountered 1. Not available. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... 145 ... ft. below land surface measured on mo/day/yr July 17, 1986 ...

	NW	NE		Pump test data:	Well water was	ft. after	hours pumping	gpm
			Est. Yield	20 gpm	Well water was	ft. after	hours pumping	gpm

Bore Hole Diameter. 9.7/8 in. to 188 ft. and in. to ft.

WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
XIV Domestic	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
3 Feedlot			

-- SW --	-- SE --	11 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....XX.; If yes, mo/day/yr sample was submitted

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <u>XX</u> . Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
☒ PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter . . . 5 . . . in. to . . . 148 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface. 15 in., weight 2.8 lbs./ft. Wall thickness or gauge No. . 265

TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos cement
2 Brass	4 Galvanized steel	6 Concrete	9 Other (specify) _____	

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped ☒ Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	5 Glued wrapped	7 Saw cut	9 None (open hole)
2 Laser-cut ribbon	4 Knife cut	6 Wire wrapped	8 Drilled holes	

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 148 ft. to 188 ft. From ft. to ft.

From	ft. to	ft.	From	ft. to	ft.
From 14	ft. to 188	ft.	From 5	ft. to	ft.

GRAVEL PACK INTERVALS: From 14 ft. to 100 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6	GROUT MATERIAL:	☒ Neat cement	☐ 2 Cement grout	☐ 3 Bentonite	☐ 4 Other
	Grout Interval: From	1/2 to 1 1/2	1 1/2 to 5	5 to 10	10 to 20

Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: NONE 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	10 Driveway/pave	13 Abandoned water well
2 Sewer lines	5 Gas main	8 Concrete	11 Fuel storage	15 Oil well/Gas well
3 Sewer manhole	6 Storm sewer	9 Foundation	12 Foundation	

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well?		How many feet?	
FROM	TO	FROM	TO
LITHOLOGIC LOG		LITHOLOGIC LOG	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			

2	37	Clay			
37	96	Clay and Caliche			

57	96	Clay and Caliche			
96	188	Med. Gravel			

[illegible]

[illegible]

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) July 18, 1986 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 353 7-18-86

Water Well Contractor's License No. 232 This Water Well Record was completed on (mo/day/yr) 10/1/10, 1906
under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.