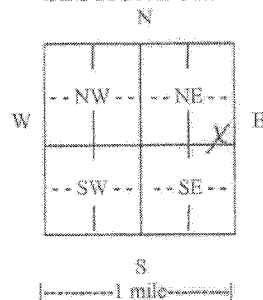


WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Stevens	Fraction ¼ SE ¼ SE ¼ NE ¼	Section Number 23	Township No. T 33 S	Range Number R 38 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2 West 1/2 South of Hugoton		Global Positioning System (GPS) information: Latitude: 37.1637 (in decimal degrees) Longitude: 101.4122 (in decimal degrees) Elevation: _____ Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☒ GPS unit (Make/Model: <u>Garmin</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Jim Kramer RR#, Street Address, Box #: 1114 S Monroe St City, State, ZIP Code : Hugoton, KS 67951				

3 LOCATE WELL WITH AN "X" IN SECTION BOX:**4 DEPTH OF COMPLETED WELL** 520 ft.

Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 EST. YIELD _____ gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 7/8 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
☒ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) _____
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☐ No
 If yes, mo/day/yr sample was submitted _____
 Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other Eagle LogCASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 5 in. to 520 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 24 in., Weight SDR 17 lbs./ft., Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 420 ft. to 440 ft., From 460 ft. to 480 ft.

From 500 ft. to 520 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 23 ft. to 520 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Intervals: From 0 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) _____
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well _____
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well _____
Direction from well NA Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	20	Topsoil & clay Little Sand	340	360	Fine Sand Streaks of Clay
20	40	Clay Streaks of Sand	360	380	Clay Streaks of Fine Sand
40	80	Sand & Gravel Little Cliche	380	420	Fine to Medium Sand
80	100	Clay Streaks of Fine Sand	420	440	Clay Little Cemented Sand
100	120	Medium Sand Streaks of Clay	440	500	Fine to Medium Sand Streaks of Clay
120	140	Fine Sand	500	520	Cemented Sand Streaks of Clay
140	160	Fine to Medium Sand Little clay			
160	180	Sand Medium to Coarse			
180	260	Fine to Medium Sand Little Clay			
260	340	Medium Sand Few Streaks of Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 11-8-11 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/year) 11-28-11
 under the business name of Tyler Water Well Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.