

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: Stevens		SE 1/4 NW 1/4 SW 1/4	8	T 33 S	R 38 E/W						
Distance and direction from nearest town or city street address of well if located within city?											
Hugoton Elevator, 6-3/4 West, 1/4 North Side											
2 WATER WELL OWNER: Kansas University Endowment Association - c/o 1st National Bank											
RR#, St. Address, Box # : Box 1 Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Wichita, KS 67201 Application Number: 39764											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 440 ft. ELEVATION:									
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 250. ft. below land surface measured on mo/day/yr 1-22-91									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No											
5 TYPE OF BLANK CASING USED:		3 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded							
2 PVC 4 ABS		7 Fiberglass		Threaded							
Blank casing diameter 16 in. to 440 ft., Dia		in. to ft., Dia		in. to ft.							
Casing height above land surface 3 ft. below weight		lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.									
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 13 ft. to 3 ft., From 250 ft. to 247 ft., From		ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage											
Direction from well?		How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS						
440'	250'	Chlorinated Sand & Gravel									
250'	247'	Bentonite Plug									
247'	13'	Inorganic Compacted Clay									
13'	3'	Bentonite Plug									
3'	0'	Fill Dirt									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-22-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 514 This Water Well Record was completed on (mo/day/yr) 2-1-91 under the business name of Miller Gearhead & Pump Repair by (signature) Everett Miller											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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SEC.

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