

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. #14028

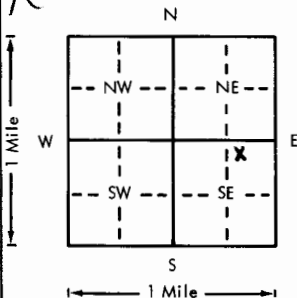
Davis C-2

1. Location of well:	County Stevens	Fraction X 250' FEL-2310' FSL NW 1/4 NE 1/4 SE 1/4	Section number 15	Township number T 33S S R 38W E/W	Range number
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2. Distance and direction from nearest town or city: **From Hugoton 4m West - 1/2m North - West to location**
Street address of well location if in city: _____
3. Owner of well: **Rains & Williamson Oil Co.**
R.R. or street: **435 Page Court, 220 W. Douglas**
City, state, zip code: **Wichita, Kansas 67202**

Locate with "X" in section below:

Sketch map:



West to loc.
1/2m North
4m West Hugoton

6. Bore hole dia. **9** in. Completion date **11-14-77**
Well depth **240** ft.

7. Cable tool ☒ Rotary ☐ Driven ☐ Dug
☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary

8. Use: ☐ Domestic ☐ Public supply ☒ Industry
☐ Irrigation ☐ Air conditioning ☐ Stock
☐ Lawn ☒ Oil field water ☐ Other

9. Casing: Material _____ Height: Above or below
Threaded _____ Welded _____ Surface **28** in.
RMP _____ PVC ☒ Weight **2.78** lbs./ft.
Dia. **5** in. to **175** depth; Wall Thickness: inches or
Dia. **5** in. to **240** depth; gage No. **.265**

5. Type and color of material	From	To
Surface	0	2
Sandy clay	2	20
Medium to large sand	20	70
Sandy clay	70	90
Medium to large sand	90	220
Clay 40% & medium to large sand	220	240

10. Screen: Manufacturer's name _____
Sawed perf.
Type **PVC** Dia. **5"**
Slot/gauze _____ Length **60'**
Set between **175** ft. and **235** ft.
Gravel pack? **yes** Size range of material **1/8-3/16**

11. Static water level: _____ mo./day/yr.
120 ft. below land surface Date **11/14/77**

12. Pumping level below land surfaces:
_____ ft. after _____ hrs. pumping _____ g.p.m.
_____ ft. after _____ hrs. pumping _____ g.p.m.
Estimated maximum yield **60** g.p.m.

13. Water sample submitted: _____ mo./day/yr.
Yes ☒ No ☐ Date _____

14. Well head completion:
_____ Pitless adapter **28** Inches above grade

15. Well grouted? **yes**
With ☒ Neat cement ☐ Bentonite ☐ Concrete
Depth: From **0** ft. to **10** ft.

16. Nearest source of possible contamination:
ft. **100** Direction **NE** Type **oilwell**
Well disinfected upon completion? ☒ Yes ☐ No

17. Pump: ☒ Not installed
Manufacturer's name _____
Model number _____ HP _____ Volts _____
Length of drop pipe _____ ft. capacity _____ g.p.m.
Type:
☐ Submersible ☐ Turbine
☐ Jet ☐ Reciprocating
☐ Centrifugal ☐ Other

(Use a second sheet if needed)

18. Elevation:

19. Remarks:

Topography:
☐ Hill
☐ Slope
☒ Upland
☐ Valley

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report
is true to the best of my knowledge and belief.
Carlile Water Well 118
Business name _____ License No. _____
Address **Box 275, Liberal, KS**
Signed **Edward E. Means** Date **11-29**
Authorized representative