	W	ATER WELL RECORD	Form WWC-	KSA 82a-	1212		014
OCATION OF WATE			Se	ction Number	Township Nu	mber	Range Number
nty: 5te	vens	14 CS/20	5W14	21	T J	3s	R 38 KW
nce and direction fi	rom nearest town or city stre	et address of well if located	within city?				
mile	5 W HUGOT	ton					
ATER WELL OWN	IER: Keith tar	ra/					
, St. Address, Box	7	. /			Board of A	ariculture. Divis	ion of Water Resources
State, ZIP Code	Hugoton	Kansas 6	7951	,	Application	•	
CATE WELL'S LO	////	F COMPLETED WELL					
"X" IN SECTION	BOX: Depth(s) Gro	oundwater Encountered 1. ATIC WATER LEVEL		/35ft. 2		ft. 3	, , ,
ng height above lan	Est. Yield Bore Hole Di WELL WATE 1 Dome 2 Irrigati Was a chemi	Pump test data: Well wate Government of the control of the contro	r was r was 7 Public wate 6 Oil field wa 7 Lawn and submitted to D 8 Concr 9 Other in. to 7 P	ft. af ft	ter	hours pumpir hours pumpir in to 11 Injec 12 Othe 1	gg
2 Brass	4 Galvanized steel	6 Concrete tile	9 AE			e used (open h	
	ATION OPENINGS ARE:		ed wrapped	.0	8 Saw cut		None (open hole)
1 Continuous slot	3 Mill slot		• • •		9 Drilled holes		None (open note)
		6 Wire v	• •		-		
2 Louvered shutte	,	7 Torch	~ ~ ~				
REEN-PERFORATE							
GRAVEL PAC	From K INTERVALS: From	ft. to ft. to					
	From	ft. to		ft., Fron		ft. to	ft.
ROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bent	onite 4	Other		
t Intervals: From	Oft. to!	ft., From	ft.	to	ft., From	. .	t. to
t is the nearest sou	rce of possible contamination			10 Livest			doned water well
1 Septic tank	4 Lateral lines	7 Pit privy		11 Fuel s	•		ell/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lago	oon		•		
3 Watertight sewer lines 6 Seepage pit 9 Feedyard				12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
ction from well?	The +	3 i codyard			~~~) <i>/</i>	
OM TO	LITHOLOG	SIC LOG	FROM	How man		LITHOLOGIC I	OG
7 125	NACHIMAN	<u> </u>	111011	 		Limologio	.ou
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35 160	FILL SOUTH	VCIAG		+			
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				 	DIVISION O	ENVIRONME	: At I:
				 	OF.		-171
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ONTRACTOR'S Of olleted on (mo/day/yor Well Contractor's	-/ 1//			and this recor			my jurisdiction and was
r the business nam	<u> </u>	er Well Jervi		by (signat	- 1 //Y/ / A	Ch50L	1/ /K
	pewriter or ball point pen, PL					of circle the	rrect enswers Sand to
	Department of Health and Envi						
NER and retain one	for your records.	,	,		,,, , oponu,		