

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		NE 1/4 SW 1/4 SE 1/4		32		T 33 S		R 38 E	
Distance and direction from nearest town or city street address of well if located within city?									
2 South of Feterita 1 East 1/4 North									
2 WATER WELL OWNER:		Olson A		Gabbert & Jones					
RR#, St. Address, Box # :		333 E. English				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Wichita, Ks. 67202				Application Number: T87-369			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 400 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 243 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 157 ft. below land surface measured on mo/day/yr 9-23-87							
		Pump test data: Well water was 165 ft. after 2 hours pumping 50 gpm							
		Est. Yield 55 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 9 in. to 400 ft. and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 5 in. to 0-300 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 14 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.265									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 157 ft. to 400 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 145 ft. to 400 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Southeast		How many feet? 300							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0 157 Overburden									
157 180 Clay									
180 200 Clay									
200 240 Fine sand and clay									
240 260 Fine sand and clay									
260 280 Fine sand and clay									
280 300 Fine sand and clay									
300 330 Fine sand and clay									
330 340 Medium sand									
340 400 Medium sand and clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-23-87 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 9-28-87									
under the business name of T & W Water Well Service, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									