

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stevens	NE ¼ SW ¼ SE ¼	32	T 33 S	R 38 EW

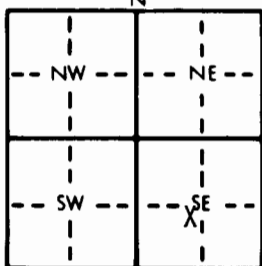
Distance and direction from nearest town or city street address of well if located within city?

2 South of Feterita 1 East 1/4 North

WATER WELL OWNER:	Olson A	Gabbert & Jones	
RR#, St. Address, Box # :		333 E. English Suite215	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Wichita, Ks. 67202	Application Number: T87-369

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL..... 400 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL . . . 157 . . . ft. below land surface measured on mo/day/yr . . . 9-23-87

Pump test data:	Well water was	ft. after	hours pumping	gpm
Est. Yield	gpm: Well water was	ft. after	hours pumping	gpm

Bore Hole Diameter in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

(R) 6 Asbestos-Cement 9 Other (specify below) Welded

7 Fiberglass Threaded.....

Blank casing diameter 5 in. to 0-300 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface..... in. weight..... lbs./ft. Wall thickness or gauge No.....

TYPE OF SCREEN OR PERFORATION MATERIAL :

ON MATERIAL: 7 PVC 10 Asbestos-cement

1. Steel	5. Fiberglass	8. BMP (SR)	11. Other (specify)
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5 Steel	9 Fiberglass	9 Film (CR)	11 Other (specify)
6 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

INGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

5 Gauzed wrapped	8 Saw cut	11 None (open hole)
6 Wire wrapped	9 Drilled holes	

9 Drilled holes

SCREEN-PERFORATED INTERVALS: From 157 ft to 400 ft From ft to ft

From	ft.	to		ft.	From	ft.	to		ft.
From	ft.	to		ft.	From	ft.	to		ft.

From	ft. to	ft. From	ft. to	ft.
From	ft. to	ft. From	ft. to	ft.

From	ft. to	ft. From	ft. to	ft.

	From	ft. to	ft. From	ft. to	ft.
GROUT MATERIAL:	1. Neat cement	2. Cement grout	3. Bentonite	4. Other	

Grout Interval: From 147 # to 137 # From 73 # to 3 #

What is the nearest source of possible contamination?

ft. to ft., From ft. to ft., From ft. to ft.

contamination:	10 Livestock pens	14 Abandoned water well
sewer lines	11 Electric poles	5 Oil well/Oil well

10. Other (specify below)	11. Fuel storage	12. Oil well/Gas well
13. Other (specify below)		

3 pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
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page pit	9 Feedyard	13 Insecticide storage
+		14	300

Direction from well?		Southeast	
FROM	TO		

LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
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[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) completed on (mo/day/year) 10-5-87, and this record is true to the best of my knowledge.

Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 10-6-87

under the business name of T & W Water Well Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas

Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your

records.