

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: STEVENS		N2 1/4 S2 1/4 NW 1/4	23	T 33 S	R 39W E/W
Distance and direction from nearest town or city street address of well if located within city? FROM DEPOT RD. @ HUGOTON 11WEST, 1.3 SOUTH, & EAST INTO LOC.					
2 WATER WELL OWNER: ANADARKO PET		#3 DEMUTH "B" Board of Agriculture, Division of Water Resources Application Number: 950145			
RR#, St. Address, Box #: BOX 351					
City, State, ZIP Code: LIBERAL, KS 67905-0351					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 380 ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. 100 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr 4-26-95			
		Pump test data: Well water was 120 ft. after 1 hours pumping 120 gpm			
		Est. Yield 120 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 11 in. to 380 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 6 in. to 380 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24 in., weight 2,902 lbs./ft. Wall thickness or gauge No. .280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 300 ft. to 380 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 280 ft. to 380 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG					
Grout Intervals: From 1 ft. to 20 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer line 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? Northwest How many feet? 180					
FROM		TO		LITHOLOGIC LOG	
0		2		TOP SOIL	
2		19		SANDY CLAY	
19		57		SAND	
57		67		CLAY	
67		91		SANDY CLAY	
91		98		SAND	
98		136		SANDY CLAY	
136		175		SAND	
175		196		SANDY CLAY W/SAND	
196		213		CLAY	
213		220		SAND	
220		273		CLAY	
273		323		SANDY CLAY W/FINE SAND	
323		335		SAND W/CLAY STREAKS	
335		346		BLUE & YELLOW CLAY	
FROM		TO		PLUGGING INTERVALS	
346		376		SAND W/PINK CLAY	
376		380		RED SANDY CLAY	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-26-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 4-26-95 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) <i>Howard Drug Co.</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					