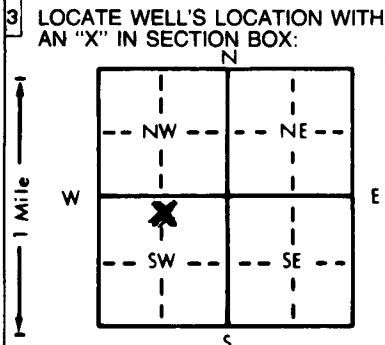


1 LOCATION OF WATER WELL: Fraction **N2 1/4 N2 1/4 SW 1/4** Section Number **20** Township Number **T 33 S** Range Number **R 40W 7W**
 County: **MORTON**

Distance and direction from nearest town or city street address of well if located within city?
7 MILES NORTHEAST WILBURTON, KS.

2 WATER WELL OWNER: **ANADARKO PET** #3 **DAVIDSON "A"**
 RR#, St. Address, Box # : **BOX 351** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **LIBERAL, KS 67905-0351** Application Number: **950290**



4 DEPTH OF COMPLETED WELL: **240** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. **100** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **100** ft. below land surface measured on mo/day/yr **08-28-95**
 Pump test data: Well water was **115** ft. after **1** hours pumping **45** gpm
 Est. Yield **45** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **11** in. to **240** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **6** in. to **240** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight **2.902** lbs./ft. Wall thickness or gauge No. **.280 SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **180** ft. to **240** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **160** ft. to **240** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite **4** Other **HOLE PLUG**
 Grout Intervals: From _____ ft. to **16** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15** Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? **South** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SAND	206	230	SAND
2	15	SAND	230	240	SANDY CLAY
15	28	SANDY CLAY			
28	46	COARSE SAND			
46	56	SANDY CLAY			
56	80	SAND & SANDY CLAY			
80	100	SAND & SAND STONE			
100	115	SAND			
115	128	SANDY CLAY			
128	140	CLAY & SANDY CLAY			
140	158	CLAY			
158	164	SAND			
164	176	CLAY & SANDY CLAY			
176	192	SAND			
192	206	SAND W/CLAY STREAKS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **08-28-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCL-430** This Water Well Record was completed on (mo/day/yr) **08-28-95** under the business name of **HOWARD DRUG CO. BOX 806 BEAVER, OK 73932** by (signature) _____