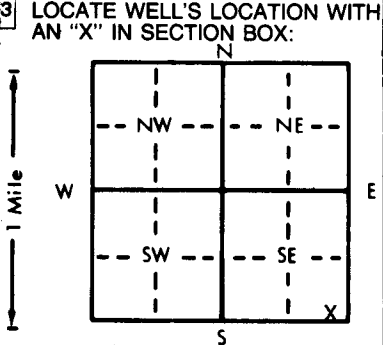


1 LOCATION OF WATER WELL: Fraction Center Section Number 14 Township Number T 33 S Range Number R 41 E/W  
 County: Morton

Distance and direction from nearest town or city street address of well if located within city?  
6 1/2 South 2 East of Richfield, Ks.

2 WATER WELL OWNER: Morton Co. Grazing Assoc. Gabbert & Jones  
 RR#, St. Address, Box #: Eagley F 1 lease 333 E. English Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Wichita, Ks. 67202 Application Number:



4 DEPTH OF COMPLETED WELL: 240 ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. .... 165 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... 75 ft. below land surface measured on mo/day/yr 11-25-81  
 Pump test data: Well water was ... 100 ft. after ... 2 hours pumping ... 35 gpm  
 Est. Yield ... 50 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ... 9 in. to ... 240 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass ..... Threaded.....  
 Blank casing diameter ... 5 in. to ... 160 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ... 14 in., weight ... 200 lbs./ft. Wall thickness or gauge No. 0, 265  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ... 75 ft. to ... 240 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ... 70 ft. to ... 240 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ... 0 ft. to ... 10 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? South How many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	75	Overburden			
75	100	Clay			
100	120	Fine sand and clay			
120	140	Fine sand and clay			
140	160	Clay			
160	180	Fine to medium sand and clay			
180	200	Medium sand			
200	220	Medium sand and clay			
220	240	Medium sand and Redbed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 11-25-81 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 142 ... This Water Well Record was completed on (mo/day/yr) ... 3/13/86 ... under the business name of T & W Water Well Service, Inc. by (signature) [Signature]  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.