

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

**1 LOCATION OF WATER WELL:** Fraction SW 1/4 SW 1/4 NE 1/4 Section Number 14 Township Number T 33S S Range Number R 42 W E W  
 County: MORTON  
 Distance and direction from nearest town or city street address of well if located within city?  
8 MILES NW RICHFIELD, KS

**2 WATER WELL OWNER:** OXY USA, INC. #4 GREENWOOD B  
 RR#, St. Address, Box # : P.O. BOX 26100 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : OKLAHOMA CITY, OK 73126- 1100 Application Number: OXY permitted

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF COMPLETED WELL:** 240 ft. **ELEVATION:** \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 80 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr 10-14-93  
 Pump test data: Well water was 95 ft. after 1 hours pumping 110 gpm  
 Est. Yield 110 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 9 1/2 in. to 240 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
**WELL WATER TO BE USED AS:** 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No x If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes x No \_\_\_\_\_

**5 TYPE OF BLANK CASING USED:** 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 240 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21  
**TYPE OF SCREEN OR PERFORATION MATERIAL:** 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
**SCREEN-PERFORATED INTERVALS:** From 140 ft. to 240 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 100 ft. to 240 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Heat cement 2 Cement grout 3 Bentonite 4 Other **HOLE PLUG:** \_\_\_\_\_  
 Grout Intervals: From 1 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	BROWN CLAY			
2	26	CLAY			
26	64	SANDY CLAY			
64	74	SAND			
74	92	CLAY			
92	112	SAND			
112	141	CLAY			
141	164	SAND			
164	172	CLAY			
172	190	SANDY CLAY W/ SAND STONE			
190	201	RED & YELLOW CLAY SAND STONE			
201	218	SAND STONE			
218	223	RED & YELLOW CLAY SAND STONE			
223	240	RED			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-14-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 10-14-93 under the business name of HOWARD DRIG. CO. BOX 806 BEAVER, OK 73932 by (signature) Howard Drig

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.