

## WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

Addington Trust IB

20070217

## 1 LOCATION OF WATER WELL:

County: Morton

Fraction

NW 1/4 NW 1/4 SW 1/4

Section Number

16

Township Number

T 33 S

Range Number

R 43

EW

Distance and direction from nearest town or city street address of well if located within city? Elkhart, KS: N on Hwy 27 to Jct. 51

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

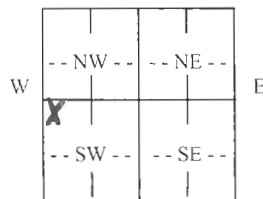
Data Collection Method: \_\_\_\_\_

## 2 WATER WELL OWNER:

RR#, St. Address, Box # : OXY USA INCCity, State, ZIP Code : Box 2528Liberal, KS 67905-2528

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N



S

## 4 DEPTH OF COMPLETED WELL .....260..... ft.

Depth(s) Groundwater Encountered (1).....110..... ft. (2)..... ft. (3)..... ft.  
WELL'S STATIC WATER LEVEL.....110..... ft. below land surface measured on mo/day/yr. 6-30-07Pump test data: Well water was 20.9 ft. after 1 hours pumping 100 gpmEst. Yield 100 gpm: Well water was ..... ft. after ..... hours pumping ..... gpmWELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes ..... No X.....; If yes, mo/day/yr  
Sample was submitted..... Water well disinfected? Yes X No .....

## 5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued..... Clamped.....

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded.....

7 Fiberglass

Blank casing diameter .....6..... in. to .....160..... ft., Diameter..... in. to ..... ft., Diameter..... in. to ..... ft.

Casing height above land surface.....24..... in., Weight.....4.074..... lbs./ft. Wall thickness or gauge No. SDR 21, 316

Threaded.....

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify) .....

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From.....160..... ft. to .....260..... ft., From..... ft. to ..... ft.

From..... ft. to ..... ft., From..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From.....120..... ft. to .....260..... ft., From..... ft. to ..... ft.

From..... ft. to ..... ft., From..... ft. to ..... ft.

## 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... hole plug.....

Grout Intervals: From.....1..... ft. to .....25..... ft., From..... ft. to ..... ft., From..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? SouthwestHow many feet? 250

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface	221	255	Sandstone and sand
3	43	Clay	255	260	"red shale"
43	54	Sand			
54	67	Clay			
67	84	Sandy clay			
84	101	Sand			
101	122	Sandy clay and clay			
122	176	Sandstone			
176	207	Sand and sandstone			
207	221	Sandstone and clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-30-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL 430 This Water Well Record was completed on (mo/day/year) 6-30-07 under the business name of Howard Drilling Box 806 Beaver, OK 73932

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.