WATER WELL R			WWC-5	Divi	sion of Water		Mc-mw 16	
Original Record			e in Well Use		urces App. No		Well ID	
1 LOCATION OF W	WATER WELL:		Fraction	Section Numb				
County: Morton			NE 1/4 SW 1/4 SW 1/4		18	T 33 S	R 43 DE W (if unknown, distance and	
2 WELL OWNER: La Business: Kinder Mo			First:	Street or Kur	al Address w	nere well is located	r's address, check here:	
Business: Kinder Morgan Address: 195 County Road P direction from nearest town or intersection): If at owner's address, check here:								
Address:								
City: Richfield	<u>S</u>	tate: KS	ZIP: 67953					
3 LOCATE WELL WITH "Y" IN	With a string and the complete well:							
SECTION BOX:	Depth(s) Groundwater Encountered: 1)103							
N	2)	2)						
	WELL'S STATIC WATER LEVEL:139						Phone 5C	
NW NE	above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ■ No)		
	Pump test data: Well water was ft.				☐ Lar	☐ Land Survey ☐ Topographic Map		
W	after hours pumping gpm				☐ On	☐ Online Mapper:		
SW SE	Well water was ft. after hours pumping gpm							
	Estimated Vield: gpm 6 E					Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter:6 in. to118 ft. and Survey						GPS Topographic Map	
mile in. to ft. Uther								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID								
1. Domestic: Household			g: how many wells?			ole: well ID		
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
☐ Livestock	7. ☐ Aquifer Recharge: well ID. 8. ■ Monitoring: well ID				12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
3. ☐ Feedlot 4. ☐ Industrial		Air Sparge Recove r y		xtraction	b) Ope	en Loop Surface D	ischarge inj. of water	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 2 in to 97.5 ft. Diameter in to ft. Diameter in to ft.								
Casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From117 ft. to97.5 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 95 ft. to 0 ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) .N/A								
Direction from well? Distance from well? ft.								
10 FROM TO			GIC LOG	FROM			r PLUGGING INTERVALS	
0 118 (Clay/Sand							
				Notes:				
Notes:								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .6-24-17 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 597 This Water Well Record was completed on (mo-day-year) .7-13-17under the business name of Cascade Drilling								
Mail 1 white copy alo	ong with a fee of \$	5.00 for eac	ch constructed well to: Kan	sas Department	of Health and F	invironment, Bureau of V	Vater, GWTS Section,	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

Google Maps Richfield



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BUREAU OF WATER