|  |                                |   |                     | R WELL RECORD                   |  | ~               |  |                      |                         |  |  |
|--|--------------------------------|---|---------------------|---------------------------------|--|-----------------|--|----------------------|-------------------------|--|--|
|  | ON OF WAT                      |   | Fraction            | 115                             |  | ction Number    | and the same of th |                      | Į.                      | ge Number  |  |
| County:  | Harp                           | <u>er</u>   | N = 1/4             | NE 1/4 /                        | V W 1/4  | 25              | T 3  | 3 s                  | <u> </u> R              |  |  |
| Distance a   | ind direction in City          |   | wn or city street a | ddress of well if loc           | ated within city?  |                 |  |                      |                         |  |  |
| 2 WATER  | R WELL OW                      | NER: Clev   | n Baldu             | in                              |  |                 |  |                      |                         | · · · · · · · · · · · · · · · · · · ·  |  |
| RR#, St.   | Address, Box                   |   | z main              |                                 |  |                 | Board of   | Agriculture,         | Division of             | Water Resource   |  |
| City, State  | , ZIP Code                     | <u>: A</u> 1  | nthony 1            | <5 67003                        |  |                 | Applicati  | on Number:           |                         |  |  |
| I LOCATI   | E WELL'S LO                    | OCATION WITH  | DEPTH OF C          | OMPLETED WELL.                  | 3.0  | ft. ELEV        | ATION:   |                      |                         |  |  |
| → AN "X"   | IN SECTION                     | N BOX:  | Depth(s) Ground     | water Encountered               | 1. 25xV  |                 | 2  | ft. 3                | 3                       | ft.  |  |
| T F  | I X                            |   |                     | WATER LEVEL                     |  |                 |  |                      |                         |  |  |
| 1  | 1                              | ı   |                     | p test data: Well w             |  |                 |  |                      |                         |  |  |
| -  | NW                             | NE  | 1                   | gpm: Well w                     |  |                 |  | •                    |                         |  |  |
|  | 1                              | 1 1   |                     | eter . 8.5 in.                  |  |                 |  |                      |                         |  |  |
| w -  |                                | E   | i                   | TO BE USED AS:                  | 5 Public wat   |                 | 8 Air conditionir  |                      |                         |  |  |
|  | ii                             | i   | 1 Domestic          |                                 |  |                 | 9 Dewatering   | 12                   | -                       |  |  |
| •  | - SW                           | SE  | 2 Irrigation        | 4 Industrial                    |  |                 | 10 Monitoring w  |                      |                         |  |  |
|  | !                              | ! 1   |                     | bacteriological samp            |  |                 |  | x :                  |                         |  |  |
| <u> </u>   |                                | Management of the same of the | mitted              | bacteriological samp            | ie submitted to L  |                 | ater Well Disinfed   |                      |                         | to X   |  |
| 5 TYPE (   | DE BLANK C                     | ASING USED:   | Timited             | 5 Wrought iron                  | 8 Conc   |                 |  |                      |                         | Clamped  |  |
| 1 Ste  |                                | 3 RMP (S  | :D)                 | 6 Asbestos-Ceme                 |  |                 |  |                      |                         | Jiamped  |  |
| 2.EV   | Man.                           | 4 ABS   | ,                   | 7 Fiberglass                    |  | (specify belo   | ·w)  |                      |                         |  |  |
| Negatives.   |                                |   | in to 30            | ft., Dia                        |  |                 |  |                      |                         |  |  |
|  | _                              | 4   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     | .in., weight                    | A CONTRACTOR OF THE PARTY OF TH |                 |  |                      |                         | <b>4</b>   |  |
|  |                                | R PERFORATIO  |                     | r ret                           | ZB'  | •               |  | sbestos-cem          |                         |  |  |
| 1 Steel 3 Stainless steel  |                                |   |                     | 5 Fiberglass                    |  | MP (SR)         |  |                      |                         |  |  |
| 2 Br   |                                | 4 Galvani   |                     | 6 Concrete tile                 | 9 AI   | 38              | - Salandar   | one used (or         | •                       |  |  |
|  |                                | RATION OPENIN   |                     |                                 | auzed wrapped  |                 | 8 Saw Cut  |                      | 11 None                 | (open hole)  |  |
|  | ontinuous slo                  |   | Aill slot           |                                 | re wrapped   |                 | 9 Drilled holes  |                      |                         |  |  |
|  | uvered shutt                   |   | Key punched         | /m                              | rch cut  |                 |  |                      |                         |  |  |
| SCHEEN-  | PERFORATE                      | ED INTERVALS:   |                     | . 20 ft. to                     |  |                 |  |                      |                         |  |  |
|  | 00 AVEL 04                     | oid himmoidel o   |                     | ft. to                          |  |                 |  |                      |                         |  |  |
| (  | SHAVEL PAI                     | CK INTERVALS  |                     | ft. to                          |  |                 |  |                      |                         |  |  |
| al anaur   | FAATEDIAL                      | d B1t   | From                | ft. to                          |  | ft., Fro        |  |                      |                         | ft.  |  |
|  | T MATERIAL                     | 400   |                     | 2 Cement grout                  |  |                 | Other  |                      |                         |  |  |
|  |                                |   | 8                   | ft., From                       | π.   |                 |  |                      |                         |  |  |
| What is the nearest source of possible contamination:  |                                |   |                     | 7. 70                           |  |                 | 10 Livestock pens  |                      | 14 Abandoned water well |  |  |
|  |                                | 4 Late  |                     |                                 | 7 Pit privy  |                 |  | 15 Oil well/Gas well |                         |  |  |
| 2 Sewer lines 5 Cess pool  |                                |   | •                   |                                 |  | lizer storage   | 16 Other (specify below)   |                      |                         |  |  |
| 3 Watertight sewer lines 6 Seepage pit   |                                |   | 9 Feedyard          | •                               |  | cticide storage |  |                      |                         |  |  |
| Direction f  |                                |   | LITUOLOGIO          | 100                             | 1 50014  | ·               |  | OF4.<br>PLUGGING     | INITE DVAL              |  |  |
|  | ТО                             | Pad C   | LITHOLOGIC          | ·····                           | FROM   | ТО              |  | reodding             | INICHVAL                | 3  |  |
|  | 5                              | Neo C   | + Brown             | 71                              |  |                 |  |                      |                         |  |  |
| 5<br>25  | 25                             |   |                     | ciay                            |  |                 |  |                      |                         |  |  |
| Ø1 ***   | 30                             | Red S   | nate                | TO DESCRIPTION OF THE PERSONNEL |  |                 |  |                      |                         |  |  |
|  | 1 1                            |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                | \   |                     |                                 |  |                 |  |                      |                         |  |  |
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|  |                                |   |                     |                                 |  |                 |  |                      |                         | 1927 Pari Pari Pari Pari Pari Pari Pari Pari   |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
|  |                                |   |                     |                                 |  |                 |  |                      |                         |  |  |
| 7 CONTI  | RACTOR'S (                     | DR LANDOWNE   | ER'S CERTIFICAT     | ION: This water we              | II was (1) constr  | ucted, (2) rec  | constructed, or (3   | ) plugged un         | der my jur              | isdiction and wa   |  |
| completed  | on (mo/day                     | DR LANDOWNE   | -30-90              |                                 | ,  | and this rec    | ord is true to the   |                      |                         |  |  |
| completed<br>Water We  | l on (mo/day/<br>Il Contractor | DR LANDOWNE<br>/year)   | -30-90<br>141       |                                 | r Well Record w  | and this rec    | ord is true to the   |                      |                         |  |  |