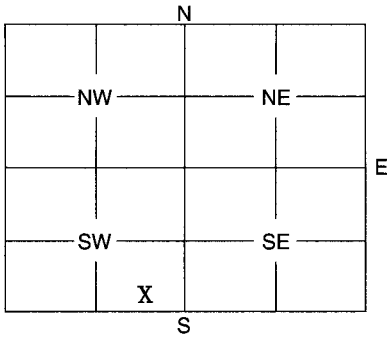


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <b>HARPER</b>	$\frac{1}{4}$ SE <b>(<math>\frac{1}{4}</math> SW (<math>\frac{1}{4}</math>))</b>	24	33 S	7 <b>(EW)</b>

Distance and direction from nearest town or city street address of well if located within city?  
**154' East of the East R/W line of Bluff Ave. and 55' North of the North R/W line of Main Street.**

2	WATER WELL OWNER:	<b>Anthony Medical Center</b> <b>1101 East Spring</b> RR #, St. Address, Box #: <b>1101 East Spring</b> City, State, ZIP Code: <b>Anthony, KS 67003</b>	Board of Agriculture, Division of Water Resources Application Number:
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3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL ..... <b>30</b> ..... ft. WELL'S STATIC WATER LEVEL ..... <b>1 1/2</b> ..... inches WELL WAS USED AS: <table style="width:100%; border:none;"> <tr> <td style="width:33%;">1 Domestic</td> <td style="width:33%;">5 Public Water Supply</td> <td style="width:33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <b>Unknown</b></td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes ..... No <b>X</b> .....	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other <b>Unknown</b>
1 Domestic	5 Public Water Supply	9 Dewatering													
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3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well													
4 Industrial	8 Air Conditioning	12 Other <b>Unknown</b>													



5	TYPE OF BLANK CASING USED:	1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) <b>Red Rock Blocks</b> 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile
	Blank casing diameter ..... <b>36</b> in.	Was casing pulled? Yes ..... No <b>X</b> ..... Casing height above or below land surface ..... <b>Below 60</b> in.

6	GROUT PLUG MATERIAL:	1 Neat cement    2 Cement grout    3 Bentonite    4 Other <b>Concrete Flowable Fill</b>
	Grout Plug Intervals: From <b>28</b> ft. to <b>Cap</b> ft.,	From ..... ft. to ..... ft., From ..... to ..... ft.
	What is the nearest source of possible contamination:	
	1 Septic tank <b>X</b> 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens
	11 Fuel storage	12 Fertilizer storage
	13 Insecticide storage	14 Abandoned water well
	15 Oil well/Gas well	16 Other (specify below) .....
	Direction from well? <b>North</b>	How many feet? <b>95'</b>

FROM	TO	PLUGGING MATERIALS
28'	30'	Gravel
28'	5.5' Below Grade	Concrete Flowable Fill
Capped 5' below grade with 4' x 4' x 6" concrete cap		

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>6-25-2010</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <b>6-25-2010</b> under the business name of <b>City of Anthony</b> by (signature) <i>[Signature]</i>
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**INSTRUCTIONS:** Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.

00/18/2010 14:10 FAX 7022000000  
Attn: Grant S.

**Richard Harper**

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**From:** Richard Harper  
**Sent:** Friday, June 18, 2010 2:45 PM  
**To:** 'gsechler@Anthonykansas.org'  
**Subject:** FW: hand dug well

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**From:** Richard Harper  
**Sent:** Thursday, June 17, 2010 11:31 AM  
**To:** 'Grant Sechler'  
**Subject:** RE: hand dug well

Grant,

That sounds good.

The 4' X 4' X 6" cap will need to be concrete, bentonite, cement or neat cement. The brick lining will need to be removed to a depth of 5 feet below grade and allowed to fall in well if wanted. When finished with the plugging, WWC-5 Form be submitted to KDHE within 30 days.

Your plan is approved providing the suggestions mentioned above is completed.

Richard

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**From:** Grant Sechler [mailto:gsechler@Anthonykansas.org]  
**Sent:** Thursday, June 17, 2010 11:23 AM  
**To:** Richard Harper  
**Subject:** hand dug well

Mr. Harper

This is a follow up on our telephone conversation this morning.

The City of Anthony is demolishing over 75% of the buildings in one block of our downtown Main Street. The Contractor found an old hand dug well under one of the old buildings. There is less than 2in of water in the bottom of the well. The old well is 3 ft. in diameter and about 30 ft. deep. The City has future plans to rebuild over the location of this well. We would like to plug this by filling the bottom with gravel to 1ft. above the water level and filling the well with a concrete flowable fill to 5ft. below finished grade. We would then pour a 4ft X4ft X 6in. cap on top.

Would this plugging method be acceptable with KDHE?

Thanks for your assistance,

Grant K. Sechler Jr.  
City Superintendent  
City of Anthony



