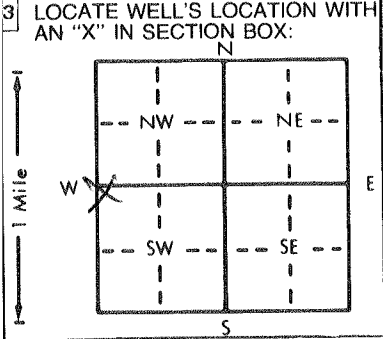


1 LOCATION OF WATER WELL: County: Harper, Fraction: NW 1/4 NW 1/4 SW 1/4, Section Number: 25, Township Number: T 33 S, Range Number: R 7 E/W

Distance and direction from nearest town or city street address of well if located within city? 711 S. Lawrence, Anthony

2 WATER WELL OWNER: Harper Co., RR#, St. Address, Box #: 201 N. Jeaning, City, State, ZIP Code: Anthony, KS. MW2 Board of Agriculture, Division of Water Resources Application Number:



4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: ... WELL'S STATIC WATER LEVEL: 2.85 ft. below land surface measured on 4/24/98. Pump test data: Well water was ... Est. Yield ... Bore Hole Diameter ... WELL WATER TO BE USED AS: 10 Monitoring well. Was a chemical/bacteriological sample submitted to Department? No. Water Well Disinfected? No.

5 TYPE OF BLANK CASING USED: 2 PVC, 4 ABS, 7 Fiberglass. CASING JOINTS: Threaded. Blank casing diameter: 2 in. to 8.5 ft., Dia. Casing height above land surface: 0 in., weight ... TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, 10 Asbestos-cement. SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot. SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. GRAVEL PACK INTERVALS: From 4 ft. to 15 ft.

6 GROUT MATERIAL: 2 Cement grout, 3 Bentonite. Grout intervals: From 0 ft. to 1.5 ft., From 1.5 ft. to 4 ft. What is the nearest source of possible contamination: 16 Other (specify below) U.S.T.s.

Direction from well? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

5	7	3.14, clay, fill sand, rd brn, rd ss lens @ ~6.5'			
10	12	As Above, no fill sand			
15	17	As Above, trace fine sand			

Blushmont Wa. by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/24/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 483 This Water Well Record was completed on (mo/day/yr) 6/5/98 under the business name of T.E.S.T. by (signature) [Signature]