				R WELL RECORD	Form WWC-					
	ON OF WAT		Fraction	NW 1/4 50		ction Number	Township Nun	i	Range Number	
County:				7047		(16)	Т 33	S	R / E/W)	
Distance a	ina airection	/		ddress of well if locat	ea within city?					
O MATE		Laure		anthony_			NWY			
and .	R WELL OW	VEH: May	pa Co				g v	ioulturo F	Nivision of Water Pageuroes	
RR#, St. Address, Box # : 20/ N. Jennings City, State, ZIP Code : Anthony, K						Board of Agriculture, Division of Water Resources Application Number:				
City, State	, ZIP COUE	CATION WITH	1110000	ONADU ETED MAELL	15	4 F1 F1/A	TION	auriber.		
AN "X"	IN SECTION	BOX:	DEPTH OF C	UMPLETED WELL.	1210-1	π.ELEVA	ATION:			
-	N								4/24/98	
1									mping gpm	
200	- NW	- NE	•						mping gpm	
	!								toft.	
* w		Separate and the separa		O BE USED AS:	5 Public wat		8 Air conditioning		Injection well	
= 1	\	1 1 4	1 Domestic	3 Feedlot			•		Other (Specify below)	
-	- SW	SE	2 Irrigation	4 Industrial	7 Lawn and	garden only	10 Monitoring well			
	!								mo/day/yr sample was sub-	
<u>t</u>		NAME AND ADDRESS OF THE PROPERTY OF THE PROPER	itted	bacteriological sample	, submitted to t		ater Well Disinfected		No	
5 TYPE C	DE BLANK C	ASING USED:	11.00	5 Wrought iron	8 Conc				I Clamped	
1 Ste		3 RMP (SR)		6 Asbestos-Cement		(specify below			et.	
2 PV	•	4 ABS		7 Fiberglass			••• <i>)</i>	60	idea	
1	_	(%)	to 5	J					in. to ft.	
	-		A Company						D	
		R PERFORATION I		.m., weight	7_P	) C		stos-ceme		
1 Ste		3 Stainless s		5 Fiberglass	Witness of the Parket	MP (SR)				
2 Bra		4 Galvanized		6 Concrete tile	9 AI			used (op		
		ATION OPENINGS			zed wrapped		8 Saw cut	` '	11 None (open hole)	
	ntinuous slot				e wrapped		9 Drilled holes		, , ,	
	uvered shutte	Campotin San	punched	7 Tord	ch cut		10 Other (specify)			
SCREEN-I	PERFORATE	D INTERVALS:	From	5 ft. to .	1.5	ft., Fro	om	ft. to	o	
1			From						o	
<sup>2</sup> C	BRAVEL PAC	CK INTERVALS:	From						oft.	
			From	ft. to	and the second	ft., Fro		ft. to		
6 GROUT	MATERIAL:	1 Neat cer	ment ,	2 dement grout	3 Dent	onite 6/4	Other			
Grout Inter	rvals: Fron	1 <i>O</i> ft.	to !	ft., From	1.5ft.	to 7	ft., From		ft. to ft.	
What is the nearest source of possible contamination:						10 Lives	10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines				7 Pit privy			11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool				8 Sewage lagoon		12 Ferti	12 Fertilizer storage 16 Other (specify below)			
3 Wa	atertight sewe	er lines 6 Seepag	e pit	9 Feedyard		13 Insecticide storage			7.5	
Direction f							any feet?	1001110 11	NITERNIALO	
FROM	TO		LITHOLOGIC		FROM	то	PLU	iduling 1	NTERVALS	
5		. 6	an, rdb	/n						
0	12	As_Aba	nvel			ļ	NAMES OF TRANSPORTED TO POTTE V. P. T. W. L. W. L. P. T. W. L. P.			
						-				
							$\bigcirc$		Lever	
							- Jush	NINO	Taylor	
								٦.	1 cup 104	
	<del> </del>							W 1	4.75 (7.5)	
	<del> </del>	71								
	<del>                                     </del>	AND SERVICE AND ADDRESS OF THE SERVICE AND ADDRE							200 mm A 200 pmm/ 10 Va 40 VA 40 VA 10 Va 40 VA 10 VA	
	1									
7 CONTR	RACTOR'S C	R LANDOWNER'S	CERTIFICATI	ON: This water well	was (1) constr	ructed, (2) rec	onstructed, or (3) pl	ugged und	der my jurisdiction and was owledge and belief. Kansas	
		•							owledge and belief. Kansas	
ĺ		s License No	4.83.	This Water	Well Record w	ras compretea	On (mogady, yry)	1747	$e_1, \dots, e_n$	
	business nar		71.	E.S.T.			ature) <b>295 (61</b> 5)	my.	57 LL	
INSTRU of Healt	ICTIONS: Use type th and Environment	pewriter or ball point per ent, Bureau of Water, To	n. <i>PLEASE PRESS F</i> ppeka, Kansas 6662	FIRMLY and <u>PRINT</u> clearly. 20-0001. Telephone: 913-296	Please fill in blanks 6-5545. Send one t	, underline or circ o WATER WELL C	le the correct answers. Se DWNER and retain one for	nd top three your records	copies to Kansas Department s.	