

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: HARPER Fraction: NW 1/4 SW 1/4 NW 1/4 1/4 Section Number: 11 Township No. T 33 S Range Number R 7 E XW
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 2 MILES WEST, 1/2 MILE NORTH OF ANTHONY, KS
2 WATER WELL OWNER: BOB HARVEY SHEET METAL RR#, Street Address, Box #: 19 WEST ANTHONY, KS
Global Positioning System (GPS) information: Latitude: 37.10.904 Longitude: 98.03.238 Elevation: 192

3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N W E S
4 DEPTH OF COMPLETED WELL: 30200 ft.
Depth(s) Groundwater Encountered (1) (2) (3)
WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr
Pump test data: Well water was... ft. after... hours pumping... gpm
EST. YIELD... gpm. Well water was... ft. after... hours pumping... gpm
Bore Hole Diameter... in. to... ft., and... in. to... ft.
WELL WATER TO BE USED AS: [X] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well
Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No
If yes, mo/day/yr sample was submitted...
Water well disinfected? [ ] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [ ] PVC [X] Other POLYETHYLENE
CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [ ] Threaded
Casing diameter 3/4 in. to 200x4 ft., Diameter... in. to... ft., Diameter... in. to... ft.
Casing height above land surface... in., Weight... lbs./ft., Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [ ] PVC [ ] Other (Specify)
[ ] Brass [ ] Galvanized Steel [ ] None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [ ] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole)
[ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify)
SCREEN-PERFORATED INTERVALS: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.
GRAVEL PACK INTERVALS: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other
Grout Intervals: From 4 ft. to 200 ft., From... ft. to... ft., From... ft. to... ft.
What is the nearest source of possible contamination:
[X] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below)
[ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well
[ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well
Direction from well NORTH Distance from well 100

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows show lithology: CLAY, SAND, SHALE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 9-2-2011 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 835 This Water Well Record was completed on (mo/day/year) 9-8-2011 under the business name of BASCILL GEOTHERMAL DRILLING by (signature) [ ]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.